LCA No. 83 F.L. to Kahahawai

https://ww	w.waihona.com/purchase.asp			. J	
7,600	4			:	
livit .	imber: 00083FL			*	
Νι	imper: 00005FL				
	Claim Number:	00083FL			
	Claimant:	Kahahawa	ı		
	Other claimant:				
	Other name:	Oahu			
	Island: District:	Kona			
	Ahupuaa:	Honolulu			
	Ili:	Kuwili		1	
	Apana:	1	Awarded:	1	
	Loi:		FR:	756v3	
	Plus:		NR:	756v3	
	Mala Taro:		FT:	202.10	
	Kula:		NT:	303v10	
	House lot:	1	RP:	1797	
		(A)	Number of Royal Patents:	1	
	Kihapai/Pakanu:		Koele/Poalima:	No	
	Salt lands:		Loko:	No	
	Wauke:		Lokoia:	No	
	Olona:		Fishing Rights:	No	
	Noni:		Sea/Shore/Dunes:	No	
	Hala:		Auwai/Ditch:	No	
	Sweet Potatoes:		Other Edifice:	No	
	Irish Potatoes:		Spring/Well:	No	
	Bananas:		Pigpen:	No	
	Breadfruit:		Road/Path:	No	
	Coconut:		Burial/Graveyard:	No	
. !	Coffee:		Wall/Fence:	No	
E.	Oranges:		Stream/Muliwai/River:	No	
r. Carr	Bitter Melon/Gourd:			No	
	Sugar Cane:		Pali:	No	
	Tobacco:		Disease:	No	
	Koa/Kou Trees:		Claimant Died:	175 SATA	
	Other Plants:		Other Trees:	Fort land	
	Other Mammals:	No	Miscellaneous:	T OI C IMMO	
	No. 83 F.L., Kahahawai N.R. 756v3	i, Honolulu, N	Jaren 30, 1852		
	14.24. 75015				Page 3 of 1

https://www.walhona.com/purchase.asp

8/18/11 7:57 PM

The Land Commissiorers, Greetings: I, the one whose name is below, hereby enter my claim for a house lot at Kuwili, an `ili of the Fort in Honolulu. I got this place before the death of Kinau and have lived here peacefully until this time with no one objecting. KAHAHAWAI X, his mark

N.T. 303-304v10

No. 83 FL, Kahahawai, 31 Harch 1852

Kapau, sworn, I have seen his house lot in Kuwili, Honolulu.

Mauka, Kahawaiolaa's house lot Waikiki, Kawa land Makai and Ewa, Kapau's house lot.

He received this house lot from Wana, the konohiki, at the time of J.A. Kuakini was living at Honolulu fort. No objections to the present time.

Keaona, sworn, every statement above is true. I have known in the same way.

[Award 83 F.L.; R.P. 1797; Kuwili Honolulu Kona; 1 ap.; .6 Ac.]

LCA No. 100 F. L. to Kekaula

LCA No. 100 F. L. to Kekaula, Transcription

No. 100 F. L., Kekaula, Honolulu, March 26, 1852

N.R. 763-764v3

Greetings to you all: Here is my claim for taro ponds and five ki'opua/ponds for raising young fish/ in the 'ili of Kalia kai in Waikiki, Oahu. It is a right from the makuas. I am, with thanks

KEKAULA X, his mark Land Commissioners, Honolulu

N.T. 304v10

No. 100 FL, Kekaula 25 July 1853

Uma, sworn, I have seen his land secion in Kalia, Waikiki of two ponds, 5 fish ponds, 1 patch, house site and a pasture in one section of land.

Mauka, Wm. Miller's land

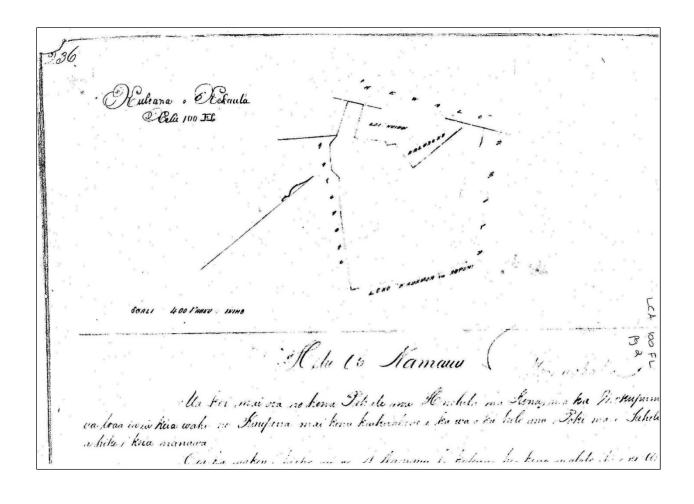
Waialae, Makai, Honolulu, Government land

Land from his parents at the time of Kamehameha I. I did know in the same way

[Award 100 F.L., R.P. 7553; Kalia Waikiki Kona: 1 ap.: 8.5 Acs]

LCA No. 100 F.L. to Kekaula, Award

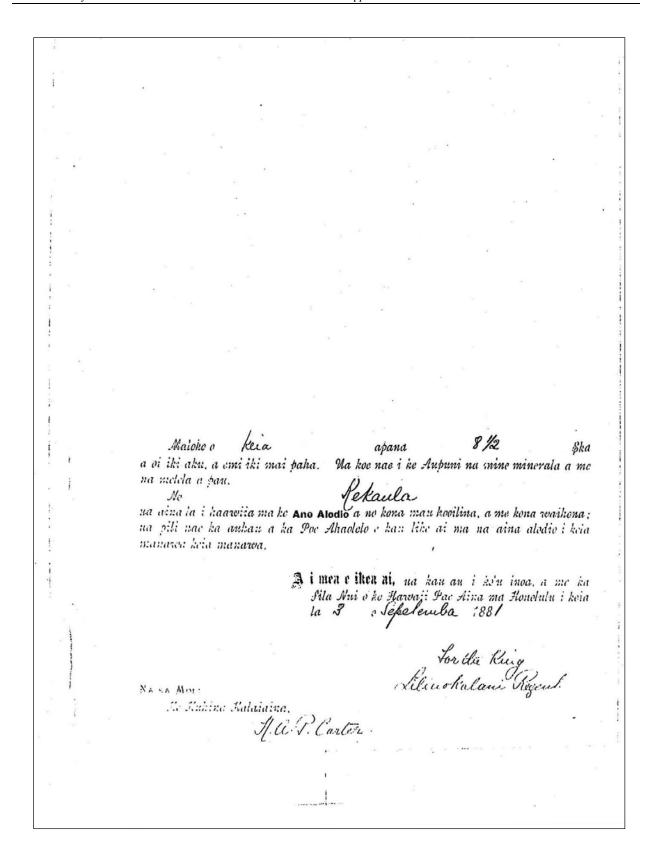
ACelu 100 FL Hekaula /
Un hoi mai ora in interna Uhana ama malha Shi, Salia i Shickihi ma Hora ma ha Brokupun,
Cahu prita ser as a ka mahaidu 1851, no ma lista Japu, no ka ma sa wa long inin kuin wahi me
Along mone maken mai i na wa , Lamantha I, g wi the ken ken clein a hihi i stein manowe
Den ta maken e booker mei no Rekaula; he huleana her hona ma ter Ane Alodio.
Timo maria ia ku uku me ha hookoloholo a me ha hochelo anne ika olilo Tensi.
M. L. Lee We have time a me he frai and i ha olele ma ha Mupepo
Cyo Fit King and Was offle Kenna
G. M. Robertion No ka pulapala kii
H. Smith He ka kunnanun i kola 28 , Sulai 1863
Att hahas No kirkofu and i ma olele na horke 14 aous
o No he banower i kalu 20 . Sulai 1503.
W. h.
do to booker one ika alle ite 1 11 - Quante 1873
0 12 00
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Stina ma Ralia Hechili Calu
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and ha and - auguni a me he chalwache, a whole Mant of Jem . 15 Panha, a me Man 53:45 Chin 271 Panha
a me Komo sto de Lome - Proche a me Akon so Hone 178 Packer o me Mean to them 62 Packer a feile accor me that
beacher, Charle Min 2 1 the Le Luke a me Manget Som 12 Packer Spile area me Societate in Culumi,
Chails Man 41 Kor Change 113 Jantes on Sweete in Samake . Chails Comorte to Hickory 23 Parten, a me
Mon 20 46 Alter 212 Parka, and Bona 74 Chikana 64 Parka, amin Man 35:36 Ciking 59 Parka a festi
are no ka the workele. Cloude Home to Station 200 Packer merke accorde a me to Lot, Soluntes, Walle Mind
1 dem in Souther a my than or fan I Booken in fall and me ha ir Salander Olaila Monte 15 to China
10 Tacke are Socale a hote . he bekana Oban o ko fecha pa Manala; Waita Bema 29:30 History 101
Sauka, and toma 15'5) Hiking 411 Junto. and Come 57 Hiking 460 Panka ; fill and me (St Mila.
The state of the s
1 Mais Alma Zo It Son 33 Links: July gra me Loke Pranama are Unpum a fishe wha hormaka and
White Ama 25 19 Som 335 Tinke : feli amo me Loke Chammon no aufumi a hihi i ka komaka ano.



R.P. No. 7553, LCA No. 100 F.L. to Kekaula

Heln 7553 185 1 % Palapala Sila Nui A KE ALI MAMULI O MA CHININ A RA HIN HUNNA WHENANA kuleana viaio ko

Kuleana Helu 100 The ma ke Ano Alodlo iloko o kahi i oleloia malalo. Kuleana Helu 100 FL Molalla, ma keia Palapala Sila Nul, ke hoike aku nei o KALAKAUA, ke Ali Nui a ke Akua i kona lokomaikai i hoonoho ai maluna o ko Hawaii Pac Aina, i na kanaka a pau, i keia la nona iho, a no kona mau hope Mii, a na haawi aku oia, ma in Ano Alodio ia Mekaula ma ka Palia Warkeki wahi a pan loa ma Oaki. benei na mohuna : Niokrepuni o aina ma Palia Waikiki . Oake. Idri. 2 Loko. a me 5 Kiopua + Kula; Eloomaka make kihi Hema o kera aina e piliana me ka aina o ke aupunia me ko Kaluarku. a e holo: akan. 57° Kom. 545 panker aine akan 58.45 Kom. 271 panker a me. Herea 86°30 Kom 72 parker ame akon 58° Kom 178 panter anne akan 100 Kom. 62 fanker e pili ana me faliaoku, alaila akon 290 15 You. 123 panter ance atan 36° fore. 122 pauki e piliana me Waislala no Repuni, alaila akaw 49° 16 Hek 118 janku me Kewalo no Kamakee, alaila Hema 84º15 Tik. 288 pauku a me akaw 44° 45 Hik 212 paule a rue Hema 74° Hik. 24 panker a me Akai 32°80 Hik. 59 pauku, epiliana ne ka Loi makele, alaila Herra 87° Aik 202 parker me ka anwai a me ka Soi o Palisarker alaila Okaw 1º Rom 453 pauke a nie akaw 51° Kom 27 panker e pili ana me ka loi o Malwarker, alaila akou 52 45 Hik . 109 paukime Kewalsa liki i ke Kukuna akau o kajuka pa No Mila dala Hana 3000 Tik. 101 pauker, a we Hema 2830 Hik All panker a mis Fam. 57° Hik. 460 panker e piliana me W. Mila, alaila How. 25° 30' Kone : 838 parker spiliana me Loko Karamoa no aspuni a hiki i Lakomaka ana.



LCA No. 101 F.L. to Kaluaoku

LCA No. 101 F.L. to Kaluaoku, Transcription

No. 101 F.L., Kaluaoku

N.R. 764v3

See the Testimony Page 339 V.10.N.T.

The Land Commissioners of the Hawaiian Islands, Greetings: I hereby /apply for/ quiet title of my land claim in Kalia kai. There are two ponds and three small ki'opua pond /for young fish/ and one lo'i. This is a very old right, from the makuas to the present, With thanks,

KALUAOKU X, his mark

Witness: S.P. Kalama, Honolulu 24 March 1852

N.T. 339v10

No. 101 FL, Kaluaoku, 21 February 1854

Paoo, sworn. Kaluaoku's claim is in Kalia, Waikiki, Oahu of two ponds, three fry deposits (ponds), and one patch in two pieces.

Section 1 -Two ponds and three fry ponds.

Mauka, Kekaula's land

Waialae, Government land

Makai and Honolulu, Government land.

Section 2 – One patch.

Mauka, Waialae, Makai, Kekaula's land

Honolulu, the tenants' group patch.

Land received at the time of Kamehameha I from his parents, they had received it from their parents long ago.

Kaluaoku died in 1853 of small pox, his daughter, Pale, has this land now.

Kuaoi, sworn, I have seen this claim just as Paoo has related here.

(Note: There are no awards for these two claims on the Books of the Commissioners, FL 101 and 97, but they have been patented in the Home Office.)

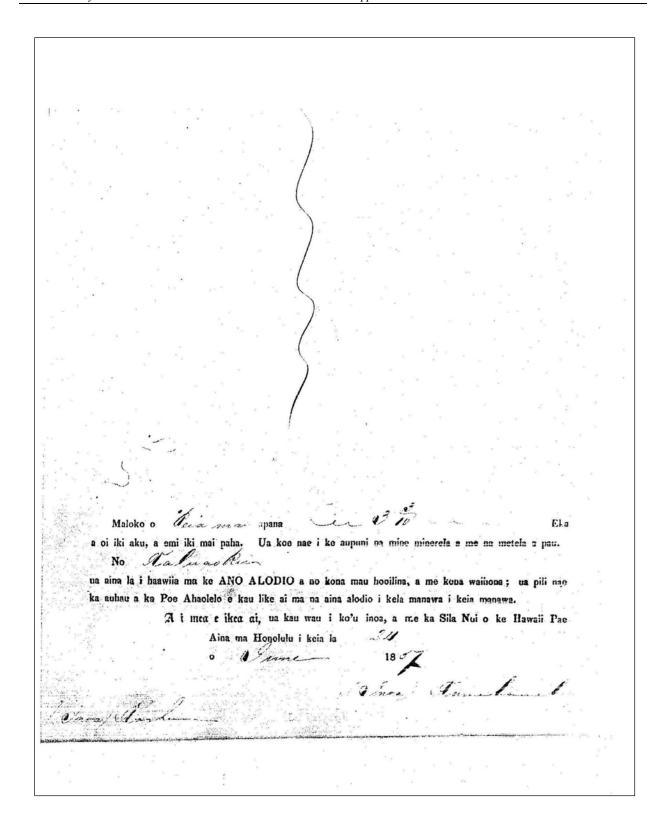
[Award 101 F.L.: (no award): R.P. 3781: Kalia Waikiki Kona: 2 ap.: 3.3 Acs: Royal Patent without award]

LCA No. 101 F.L. to Kaluaoku [No Award]

There is no award for this claim in the Books of the Commissioners, but it has been patented in the Home Office.

R. P. No. 3781, LCA 101 F.L. to Kaluaoku

	712 1
HELU 3281	
PALAPALA SILA MUL.	
A KE ALII, MAMULI O KA OLELO A KA POE HOONA KULEANA.	
	× , ×
NO KA MEA, Un hooholo na Luna Hoona i na kumu kuleana aina i ka olelu, he kuleana ciaio ko	
ma ke Ano Alodio ileko o kabi i oleloja malalo.	
Nolaila, ma keia Palapala Sila Nui, ke hoike aku ner o Kamehameha IV. ke Alii nui a ke Akua	
i kona lokomaikai i hoonoho ai maluna o ko Hawaii Pao Aina, i na kanaka a pau, i keia la nona ilio.	
a no kona mau hope alii, ua baawii aku oia ma ke Ano Alodio ia Calua ollice i kela man wahi a pau loa ma Calia Callice da	tra
та ка токирині о Вили релеі на токина.	
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by Non Sex faut. Aun 32 3 1 - 1 fruit. When it	
Hom Is bout and i have 231 faut make to handa	
Kin man avao a like i Herrale no Kamakee alore	
Alan by Rik & North allan Star Sit I have ma Kennal	
a hete i lahi i hoomala ai - 1h lla	



LCA No. 129 to Kinimaka

LCA No. 129 to Kinimaka, Transcription

No. 129, Kinimaka F.R. 112v1

Document in Native Register, page 117

N.R. 117v1

No. 129, Kinimaka, Residence, Honolulu, July 14, 1846

Greetings to the Land Commissioners: here are my house lots in Honolulu and my explanation of my rights.

KINIMAKA

See Sketch 1. The right in this place is from Leleahana, to Hewahewa, to Kapiiwi and to Kinimaka.

See Sketch 2. The right in this place is from Kauikeaouli to Kaniu, and from kaniu to Kinimaka.

See Sketch 3. The right in this lot is from Liliha to me, and Kahikona is the witness. KINIMAKA

N.T. 176-177v1

No. 129, Kinimaka. Diagram I not done

Kekualaula's sworn testimony: I asked Kaikioewa in the year 1834 for your lot for me because it was an idle lot. Haia agreed and we enclosed the property with a fence. Kanui went to get the chief but I did not see (him). Kaikioewa informed me that we did not need to work any longer because the property of the guardian had been taken by the chief Kanui. That is what I have known and it has been the same to the present time, but there has been one person (Lokai) who had talked a little, but he did not receive (land) for the king refused to grant (land).

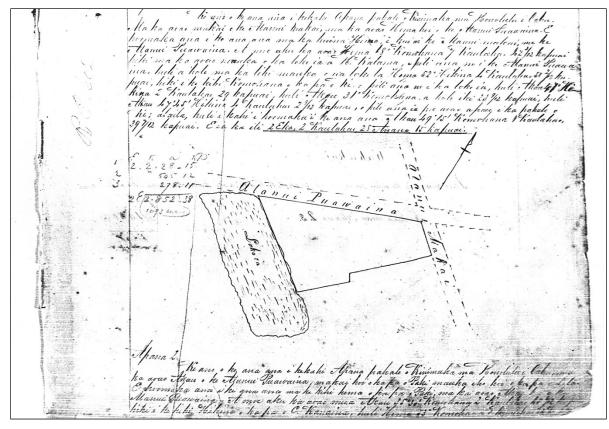
John Ii sworn by the Holy Scriptures: Later recently before the land was for Kanui, this was Haia's property; however, he did not live there long, yet he had built a house. I have not known the reason for taking the land, but I have seen Kanui's men living there before the law and I had heard from Haia's daughter that the king did grant (the land) to Kanui. (144)

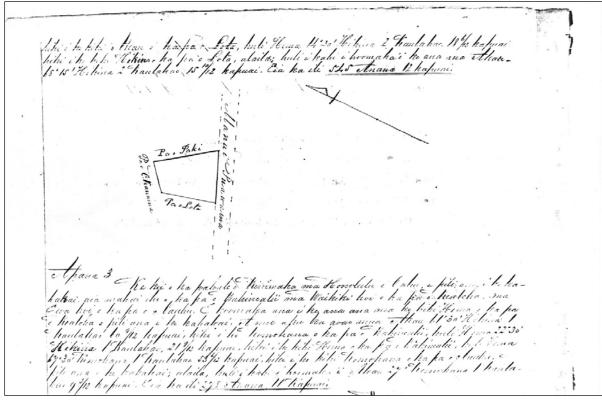
Work will resume on Tuesday. Continued page 77, Vol. 10 [See Award 240K]

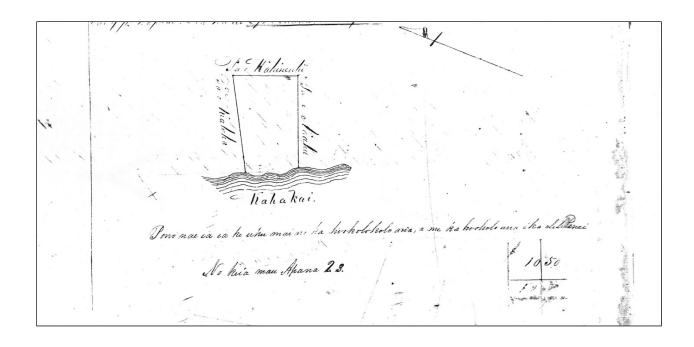
[Award 129; R.P. 1602; Queen & Punchbowl Sts. Honolulu Kona; 3 ap. 2.9 Acs]

LCA No. 129 to Kinimaka, Award

59
Va koi mai dia no kona hau wahi ma Hendula la orenza no ka
Particular
Ua koi mai ora no kona hau wahi ma Henelula no ka
mea, ua loan in in kein hawwahi ma ka makaluhi 1831.
mea, ua luaa la la abati // la
1
a ua noho keakea ole ia a hiki i keia manawa.
Oia ka makou e hooko nei no Frimmaka he kuleana hoi kona
Old All Marie I
malalo o ke ano Alodio. Ina e uku mai oja i ko ke Aupuni hapa ; alaila, ua ku
pono ia ia ka palapala sila Alodio.
Pono nae ia ia ke uku no ka hookolokolo a me ka hoolido ana i ka olelo. Penei,
Word Lee No ka rumi a me ke pai ana i ka olelo ma ku Nupepa,
M. Hannal No ka palapala kii, No ka pana ana i ka la 21 Matota 1846 No ke kope ana i na olelo a na hoike, 2 arao.
No ka panagana ati, No ka Rama ana i ka la 21 Okadoba 1846. No ka Rama ana i ka la 21 Okadoba 1846.
No ka ana ana i ka la
No ka hooholo ana i ka olelo, Afeerila 10. 1849.
Ria na palena,
Maia e La Ralunikahua
Jana Jana La Thair a Thalamkahua

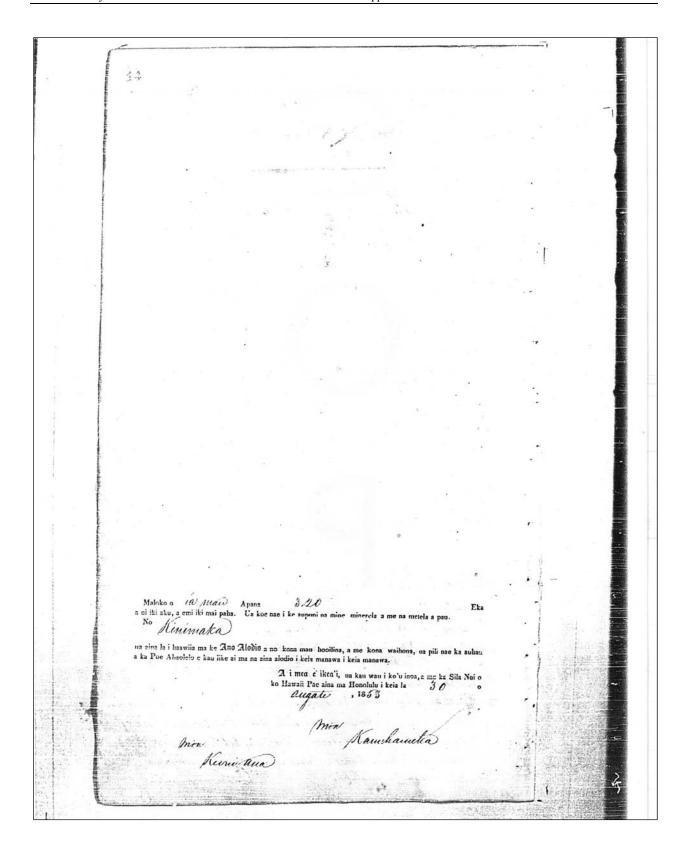






R. P. No. 1602, LCA No. 129, 'Āpana 1, 2 & 3 to Kinimaka

	HELU /602	1
	THE A LIS A LAW A LAW	j
	ibu alle Ajaralar	1
	A KE ALII, MAMULI O KA OLELO A KA POE HOONA KULEANA.	1
•	· · · · · · · · · · · · · · · · · · ·	
	Na ka mta, ua hooholo na Luna Hoona i na kumu kulcana aina i ka olelo, he kulcana oiaio ko	
	Minimaka Muliana Meli 129.	
8	ma ke ano liultutut Aut malalo o ke Ano Alodio iloko o kalu i oleloia malalo, a no ka mea 1110.	
V	hadur mai i un Kinimaka nei ileto i na Maihona Gala	
	aufune i kanawalu kumamalua "fro dala no he aufune	
	Ruleaux deke o in aina	1
i	Nolaila, ma keia Palapala Sila Nui, ke hoike aku nei o Kamehameha III., ke Alii nui a ke Akuz i ke lokomatkai i hoomoho ai maluna o ko Hawaii Pae Aina, i ra kanaka a pau, i keia la, nona ibo a no ko mau hope alii ua foolilo, a ua haawi aku cia ma ke Ano Alodio ia	
1	Mentmaka	
1	Mencheled i kela wahi a pau loa ma ma ka mokupuni o Calee ; penei na mokuna,	
	ajiana 1, ma ala Puaraina. O homaka ma ka huina Hon	
	ala alievalino me he ala Puavaina, a e lecle Kuno 68	Tenu 7
	Land ha ha kapuai luke i ka avas manka o ko loko in a	
	· lana, vhili and no i ko alami Inawaina, alad w pow h	in like
₩.	: manka o in loke Kund 52 Hite 4 haule 50 % 2 hapund, hiki i	
	Now o ka ha e No, alaila akaw 47 Hit & kout 29 kapuni	akawsi.
	how 23 % hout, a Okaw 47 % Hite 4 haule De to Kapuar of fule	
	here aous whow i ha paleale o No, alaila akan 49% how 39%	
	a hiki i ka humaka and 2.520	la 1
1	apana 2, ma ala Quarraina, d homaka ma to tili Buno . A	
h i		
51	Saki, ma ko aras akaw heri o ko ala Suawaina, a o hole i	
No.	35% Fond I kauk 45 /12 Kafuer, tuko i ton for a Kanaine,	
	Hema 53 how I haute 24 The kapear, like v ka far e Sota, a	
1	Thur 14th Lik 2 kaul 18 32 kapuai hito i to ala Guawaina	
	akaw 68% Lite Vitant's "he Kafuai al hete i hahi i homatai. 548	Quara)
14.00	apauli, me Kahakai & hormaka me to tihi Luce ok	a) ka) a
, qu	Kealcha, v fell and me takakai, a hele akaw bito thek i haut bo;	
	heho it Richi Kowo o ha par o Malinealie alaila Hour 2215 dite I Ria	The state of the s
	prapuri; hiti i fra po o Nachw, alaila Flene by to Now thank 53 /2	SERVICE SERVICES CONTROL TO THE RESERVE OF THE CONTROL AND ADDRESS OF THE
	may in ha a hiki i kahakai, alada akan 27 Town 1 kaut 9 hokaf	
	huki i kahi i harmakai	



LCA No. 164 to K. Kekuanaoa

LCA No. 164 to K. Kekuanaoa, Transcription

No. 164, K. Kekuanaoa N.R. 143v1

The claim for this place was from my man, Wahapuu, and it is now mine.

F.T. 26v3

No. 164, [M. Kekukanaoa]

[A. Paki, sworn], I know this place. It is in Honolulu, next to this lot we are now setting on., the Waititi side. It is occupied at present by Makuku and his people all living under claimant.

[Bounded:] Mauka is Merchant St. Waititi, Kekauonohi's Makai, the sea Ewa by this lot we are on

Claimant had this land from Kalaimoku who took possession of it in 1820, ye year of the deat of Kamehameha I. Then it went to Kinau, and on her death it came to Kekuanaoa as Guardian of Victoria Kamamalu. I know of no counter claimant.

N.T. 352-353v3

No. 164, Kekuanaoa, October 18, 1848

A. Paki, Witness, The lot which is northeast of the fort:

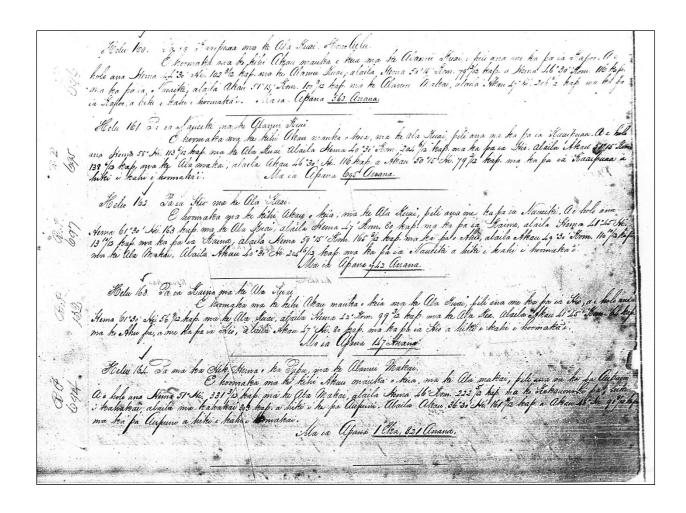
Mauka, Queen Street Waikiki, Kekauonohi's lot Makai, the sea Ewa, Halekauwila, a government property.

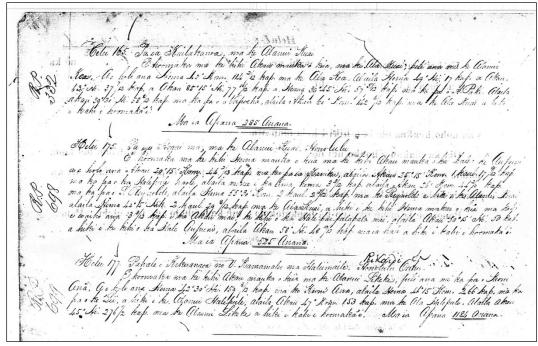
Kekuanaoa had received this from Kalaimoku in 1820 during the time of Kamehameha II. This was conveyed to Kekuanaoa in the name of Kamamalu upon the death of Kinau. I have not known that anyone has objected.

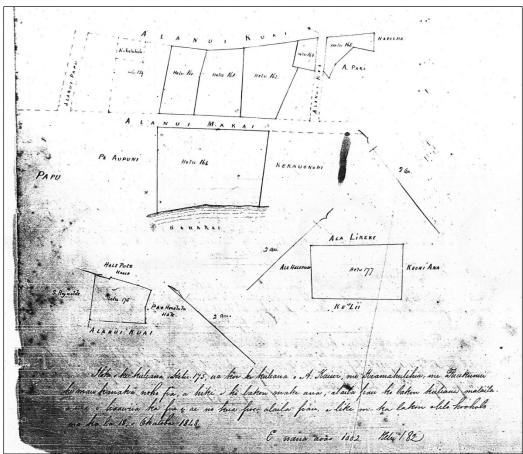
[Award 164; R.P. 694; Fort St. Honolulu Kona; 1 ap.; .168 Acs; See also claim 158 for other documents for Kekuanaoa]

LCA No. 160-165, 175, 177, and 182 to Kekuanaoa for V. Kamamalu, Award

Ua koi mai oia no kona mau wahi ma Amelulu Amia deku fun Cahu no ka mea, ua loaa ia ia keia mau wahi sha Sidulto, 16, 162, 163, 164, 165, 177, 122 ng Sinau mai ka kama sha Ma Mi 182 me banka heri ja Sinau sha kena wa e oka aya, onamua akhi sha kau ana e na fasuwa a fasu a a f		inamala,
Ablu 182 ms Wahunalii mau i tha 181, 84 181, a un loan hui in ia na shamehameha I a hui mau u a fau. a ua noho keakea ole ia a hiki i keia manawa. Oia ka makou e hooko nei no leebra Isamamalii he kuleana hoi kona malalo o ke ano Alodio. Ina e uku mai oia i ko ke Aupuni hapa ; alaila, ua ku pono ia ia ka palapala sila Alodio. Pono nae ia ia ke uku no ka hookolokolo a me ka hooholo ana i ka olelo. Penei, No ka rumi a me ke pai ana i ka olelo ma ka Nupepa, No ke kope ana i ka olelo koinu 6 aoao, No ka palapala kii, No ka hana ana i ka la 24. Ara 18 Ohaleba 1857, No ka hana ana i ka la 23. Ara 18 Ohaleba 1857, No ka ana ana i ka la 23. Ara 18 Ohaleba 1857, No ka ana ana i ka la 23. Ara 1855, 8 aana No ke kope ana, No ke hogololo ana i ka olelo, 5 Meremaha 1850, Solehaulahar	w wahi ma Anielulu Ana Achupuni Cahu.	no ka
Oia ka makou e hooko nei no Victoria Lamamalu he kuleana hoi kona malalo o ke ano Alodio. Ina e uku mai oia i ko ke Aupuni hapa ; alaila, ua ku pono ia ia ka palapala sila Alodio. Pono nae ia ia ke uku no ka hookolokolo a me ka hooholo ana i ka olelo. Penei, No ka rumi a me ke pai ana i ka olelo ma ka Nupepa, No ke kope ana i ka olelo koinu 6 aoao, No ka palapala kii, No ka hana ana i ka la 24. Ion 1850, 1857, No ke kope ana i na olelo a na hoike, 3 aoao, No ka hana ana i ka la 23. Mu 1850, 8 aina No ke kope ana, No ka hapoholo ana i ka olelo, 5 Movemaba 1850, 20 30 30 30 30 30 30 30 30 30 30 30 30 30	of Blb, a un load hoi in ia no Samekameha I a .	mai ke Lamamat a Lamawai , o k hisa mau wali
malalo o ke ano Alodio. Ina e uku mai oia i ko ke Aupuni hapa ; alaila, ua ku pono ia ia ka palapala sila Alodio. Pono nae ia ia ke uku no ka hookolokolo a me ka hooholo ana i ka olelo. Penei, W. L. Lee No ka rumi a me ke pai ana i ka olelo ma ka Nupepa, No ke kope ana i ka olelo koinu 6 aoao, No ka palapala kii, No ka hana ana i ka la 24. No. 1846. a 18 Okaloba 1857, No ke kope ana i na olelo a na hoike, 3 arao No ke kope ana i ka la 2 3 Mu 1850, 8 aina No ke kope ana, No ka hapoholo ana i ka olelo, 5 Moremaba 1850, 2 50		hoi kona
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Pono nae ia ia ke uku no ka hookolokolo a me ka hooholo ana i ka olelo. Penci, W. L. Lee No ka rumi a me ke pai ana i ka olelo ma ka Nupepa, No ke kope ana i ka olelo koina 6 aoao, No ka palapala kii, No ka hana ana i ka la 21. Are 1846. a 18 Ohaleba 1857, No ke kope ana i na olelo a na hoike, 8 arao. No ka ana ana i ka la 2 3 Meu 1850, 8 ama No ke kope ana, No ka hopholo ana i ka olelo, 5 Novemaba 1860.	lio.	
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No ka ana ana i ka la 2 3 Men 1850, 8 aina, 20 No ke kope ana, 4 No ka hegoholo ana i ka olelo, 5 Novemaba 1850 250		
No ke kope ana,		6
I. Mehaulahar No ka hegoholo ana i ka olelo, I Novemaba 1860	lo a na hoike, 8 arao	
2. ovenhudanav	2. 3. Mai 1850, 8 aina ,	
70	2. 3. Ma 1850, 8 ama	
<u> </u>	2. 3. Ma 1850, 8 ama	
Eia na palena,	2. 3. Ma 1850, 8 ama	39. cr.







R. P. 694, LCA No. 164 to Kekuanaoa for V. Kamamalu

37

HELU 194

elum alie alavada

A KE ALII, MAMULI O KA OLELO A KA POE HOONA KULEANA.

No ka mea, ua hooholo na Luna Hoona i na kumu kuleana aina i ka olelo, he kuleana oiaio ko Kekuauwa no Mamamalu Kuleana Helu 164.

ma ke Ano Alodio iloko o kahi i oleloia malalo.

Nolaila, ma keia Palapala Sila Nui, ke hoike aku nei o Kamehameha III., ke ahi nui a ke Akua i kona lokomaikai i hoonoho ai maluna o ko Hawaii Pae Aina, i na kanaka a pau, i keia la nona iho, a no kona mau hopo alii ua haawi aku oia ma ke Ano Alodio ia // Manamalu

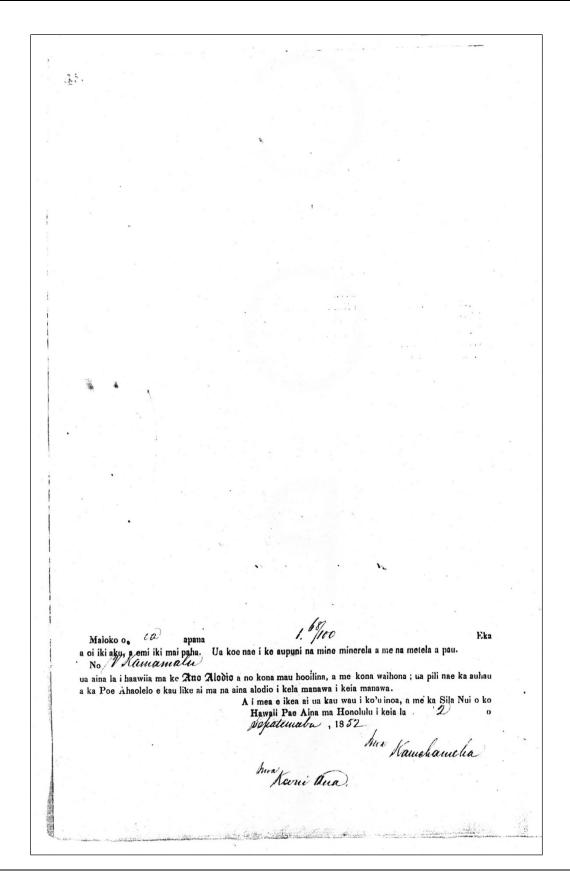
i kela wahi a pau loa ma Konolulu

ma ka mokupuni o Calew

penei na mokuna,

'a ma ka Mi Huna o ka Papu ma so alauni makai. E E hornaka ma ko kihi akau manka o keia, ma ko ala Makai fiili una mo ka fia aufuni, fa o holo ana Huna 51° Aleko 331% kafuai ma ko ala Makai. alaila Huna 46' Kom 2029 po kafuai ma ko Nekanonohi pa, hiki i kalakai, alaila ma' kahakai 303 Kafuai, a hiki i ka fia aufuni. alaila akan 36°30' Hiko. 161° po kafuai, a akau 40° Aleko 91° po Kafuai ma' ka pa aufuni a liiki i kahi i hormakai.

Archaeological Inventory Survey HHCTCP City Center (Section 4), Vol. III



LCA No. 170 to M. Kekuanaoa

LCA No. 170 to M. Kekuanaoa, Transcription

No. 170, M. Kekuanaoa N.R. 145v1

The claim for this place is that it was Kinopu's place formerly and when he died it came to me because I was his heir.

F.T. 28v3

No. 170, [M. Kekukanaoa]

[A. Paki, sworn], I know this place. It is in Honolulu, called Kapakolo, nearly opposite Hooliliamanu's, now possessed by an old Patriarch, named Kane, and others.

Mauka is Chapel St.

Waititi, S. Thompson's Tavern lot, formerly held by Manuel

Makai, Napahi's

Ewa, Nuuanu River & government Butcher shop.

Claimant had this lot from Kinopu by will about 1840, who was one of kamehameha I trusty men. Claimant has ever since held it in peace.

All living on the land have lived under claimant.

Kekuanaoa stated he had sold most of this land to Mr. Thompson and should ratify the sale as he had his award.

N.T. 354v3

No. 170, Kekuanaoa, October 18, 1848

A. Paki, Witness, The lot that Kane has is at Kapuukolo in Honolulu here.

Mauka is Halepule /King/ Street

Waikiki, J. Thompson

Makai, Napahi's place

Ewa, the stream and the slaughterhouse.

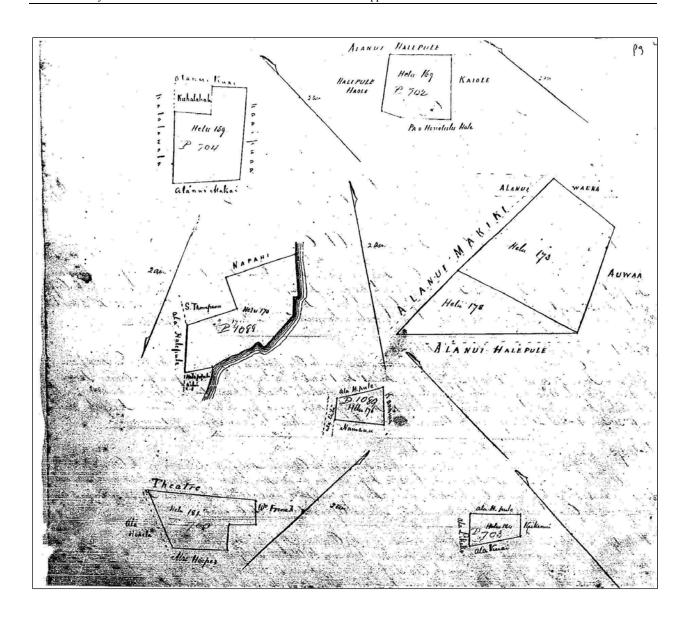
Kekuanaoa had received this lot in the same way those other lots had been given. No one has objected to this interest.

[Award 170; R.P. 1088; King St. Honolulu Kona; 1 ap.; .79 Ac.]

LCA No. 170 to M. Kekuanaoa, Award

	· Po
Helin seg. 169 170 1 173. 176. 170 181. 184. M. Kokuanaca. 997	1
Helw 189, 169, 170 18, 173. 176. 173 181. 182. 000. Umanara.	.]
The State of Market on Cally no ka	•
Ua koi-mai oia no kona mau wahi ma Howolulu, Rona, Mekupun Calu no ka	1
mea, ua loaa ia ia keia muu wahi o loa dilu 15g no alapor mau ma ke kaeerka, i ka 11 d. 1854. asilu log no aluerpu anae i ka 18 d. 18 d. asilu 176, no aluerpu no aluerpu no aluerpu no ka loa a asilu 172 mellailea no e e 18 d. 1856 1834. Silu 176, no ideiluwaliluwa mae ma ku kuai arra i ua dala hi \$ 70 no ka 18 d. 1850. Asilu 178, m ka huai ana i ka 18. d. 1854 1844 1844 1845 mellum luerpu mai i ka 18. 1840 asilu 184. Me wali wali i ka 18. 18. 1857 1858	
a ua noho keakea ole ia a hiki i keia manawa.	
Oia ka makou e hooko nei no Malai Fukuanara he kuleana hoi kona	1
malalo o ke ano Alodio. Ina e uku mai oia i ko ke Aupuni hapa ; alaila, ua ku	
pono ia ia ka palapala sila Alodio.	-
Pono nae ia ia ke uku no ka hookolokolo a me ka hooholo ana i ka olelo. Penci,	
W. L. Lee No ka rumi a me ke pai ana i ka olelo ma ka Nupepa,	
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	1
No ka hana ana i ka la 21. Nor 1846 a 18 Chalobe 1848.	3
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drandi No ka ana ona i ka la 2 3. Mei 1850. 8 Auna , 20	
No ke kope ana,	and a
A Stehenlahar No ka hooholo ana i ka olelo, & Novemaber 1250	
434	

1/10 Min Principles	-
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2. Ola Suar o Sulte i kate i hormaka'i e Saia apana joy Amana	/
Alle tog Para Kanika one he algun Hatefule Amolula Cabu	1
Chomaka ma tu hihi Alewa, mauka o kaia ma ke Alba Halefule, peli ana me ka fa o	riole. a c holo
ana Akan 39 Som 2 haul 6 12 Stap ma the alla Malifull, alaila Alerra to 45 Vom. 1 Maul 62/2 tap, 7	hali ke aubie
and Akan 39 Norm 3 haule b'is hap made Alle Malefule, alaila Huna bo 15 Vens. I kant both kap kap, no ha Alabfule hale Alana bo 15 Vens. I kant both kap kap, no ha Malefule hace Alaila Kima 30 15 th. 14 1/15 kap ma ka fa in the sai, hiki i ka ki hi Akan anauka i ha sa mada fa ta sai fa sa	Ni. 2 houl.
15 1/2 kap. ma ka fa Aufuru, ma ka Faiole d'hiki i hahi i hromakari. Ma ia Apana 37/2 herana.	1
Melu 170. Ja in Mary on a to Clamis Halefule	
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hi i ku kihi o ka pa pepelu bebi, alada Attal 58'15 the 39 /12 kap, ma ia fa, keke u tu Wanu Ha	epulo, alactas
Hema 16 30 this I hall 41 /2 haf ma he alanui behiti i hahi i hormatiai, Ma ia Apana got Amana.	-/
Molw 173. Tava Stailer ma Nakua, Smobile .	
to Haa. a belo una Akau so ito Som A band 33/12 book ma ke alanui Stale ful, fili ara me he al	waa ame
57 45 the I hand 33 / 12 book more he alla Makeke, abaila Alema 29 30 the 2 bout 14 the state attache the 323	i Hom. 3 kaib
55 / hap ma he awar a hiki i kahi i homaka i. Ma ia apana I Chi 366 anana.	4
Solla 176. Pakale, Lakuarara ing frake o Mose, or a ky Clami A pule, Sombuly, Cake	
E hornoaka ma ta hahi Maw mauka . kia ma ka Ulabuu Halifule, pili aya mu ta Ma	nair of pro
Do alaila Home 39 45 Am 116 ft hat ma by Ala Si puli alaila Staine 15 20 Som It fit toop me to a alaila Stone 39 45 Am 116 the branches Manau fe, alaila Atlan 45 20 St. 59 for hop one to Mariana	1. 1. 1. 1. 1.
v pake i homaka i	
Ma in Apana 205 Awana:	- F



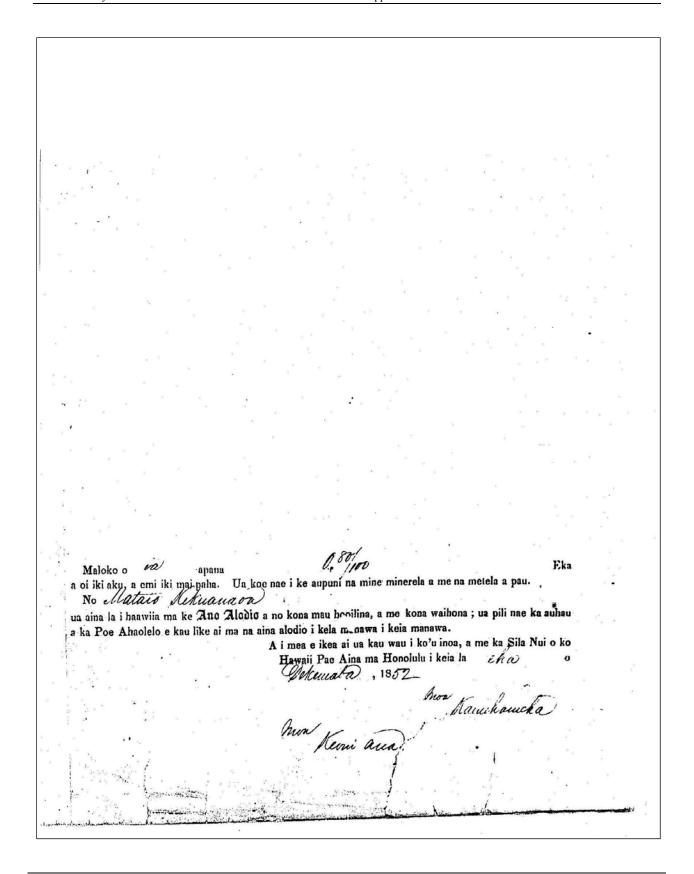
R. P. No. 1088, LCA No. 170 to Mataio Kekuanaoa

HELU 1088

ever alle alaradet

A KE ALII, MAMULI O KA OLELO A KA POE HOONA KULEANA.

No ka mea, ua hooholo na Luna Hoona i na kumu kuleana aina i ka olelo, he kuleana oiaio ko
Mataio Nekuanaon Muleana Helw 170,
to Ang Algdig iloko o kahi i oleloja malalo.
Nolaila no keja Palanala Sila Nui, ke hoike aku nei o Kamehameha III., ke ahi nui a ke Akua i kona
lokomaikai i hoonoho ai maluna o ko Hawaii Pae Aina, i na kanaka a pau, i keia la nona ino, a no kona mau
hope alii ua haawi aku oia ma ke Ano Alodio ia Mataio Mckuauava
i kela
ma na monepam a
A hormaka ma to tile Huna manto o trio malle ala Halefute
pill and me to pa o S. Thompson, a o holo and Hema 50°30' Now 1.00
full and me ha pa o p. mongreon, a e note and orema de ve stem
seaul. Lit / 2 kapuai, a Henry 41' Hito. I kaul. 9"/w ton perai ma to Thompson
pa. alaila Hema 57'30' Kom. 2 Kaul, 31 / kapuai mal ko etapaki pa a
pai alaila Hema 51.30 Mom. Dicare, 51 / peraperat ma no erapuna per
hiti i kahakai. Alaila 5 kaul. 44 /12 kapuai ma kahakai a luki i
Iw Kihi o Ka pa pepeli bipi alaila akaw 58°15 Hiko 59 4/2 kapuar ma
Tw Kuhi o Ma pa prepiera sopa waca anna 00 10 rate of produjacar ma
in ha a hiki i he alami Halepule. alaila dema 16 30 dik 1 kaul, 41 /12
the special state of the state
Kapusi ma/ 100 alauni a hike i kali i hornakai.



LCA No. 180 to M. Kekuanaoa

LCA No. 180 to M. Kekuanaoa, Transcription

No. 180, M. Kekuanaoa N.R. 149v1

This is my place - it was lived in by a Haole who was expelled by me and we purchased it from the wahine for \$25, and this place was re-turned permanently to me

F.T. 31v3

No. 180 [M. Kekuanaoa]

[A. Paki, sworn], This lot I know. It is in Honolulu. Claimant holds it for his son Lot.

Mauka is Kinimakai Waititi, Puuwaina St. Makai, the sea Ewa, Kaumealani's.

Claimant had this land for Lot from Kalola, who lived there under me. I gave it to Lot about 1839 and claimant has held it ever since in peace for him. Lot's people now live on the land. I do not know their names.

N.T. 357v3

No. 180, Kekuanaoa, October 20, 1848

A. Paki, Witness, I have seen this property in Honolulu here; it had been Kalola's lot.

Mauka is Kinimaka's lot Waikiki, Puawaina /Punchbowl/ Street Makai, the sea Ewa, Kaumealani's property.

The lot was for Kalola, then it had become mine. When Lot had come here for school, Hoapili asked me to let Lot have this property on which to live. That was the year 1839, now Kekuanaoa has custody of the place for Lot where his /Lot/ people are living there, too. I have not learned their names.

[Award 180; R.P. 2000; Punchbowl St. Honolulu Kona; 1 ap.; .98 Ac.; for L. Kamehameha]

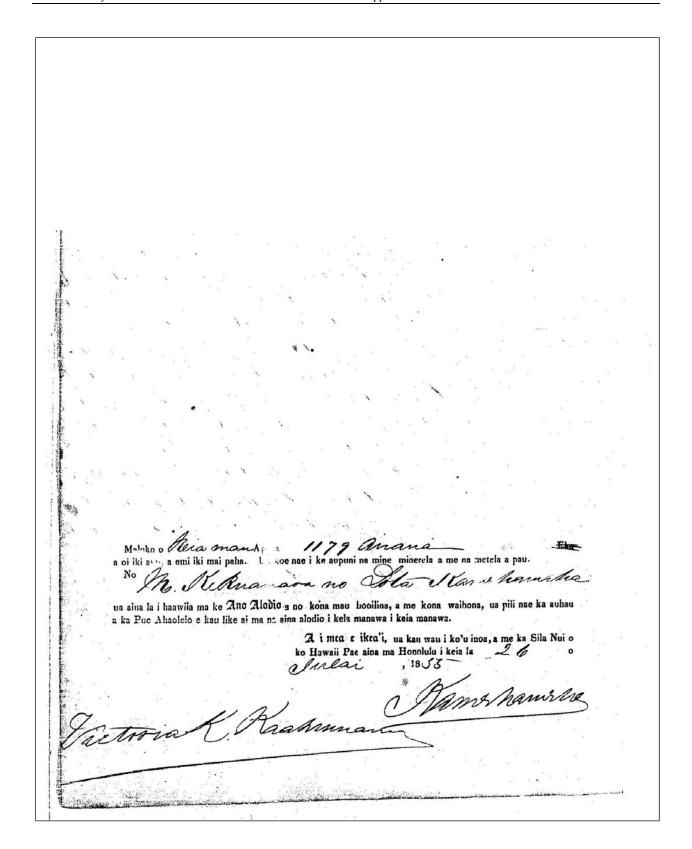
LCA No. 180 to M. Kekuanaoa, Award

			li B		995	1
		Helia 180. Al	Latain Nich	uanaou, no S	da Kamchanaha,	
Ua koi n	nai oia no kona	wahi ma H	molulu mi,	Hona Men	Supe Cahu. no ka	
mea, ua loaa Hoahili on In Kamehamek	ia ia keia wa kii mai. na Hoafiili d	hi m Noahili may no i wahi e nohi	o ba Makat ac na Chua	iki 1839, a u o kaha II.	a lear hui ja orfuna o Gota	-
a ua noho ke	akea ole ia a hiki	i keia manawa.				1
	nakou e hooko nei		11			1
Ola ka n	iakou e nooko nei	no Lola Iva	amehameha.	he ku	leana hoi kona	-
malalo o ke s	no Alodio. Ina e	uku mai oia i ko	ke Aupuni	hapa	; alaila, ua ku	
	palapala sila Alod			` .	*	
Pono nac	ia ia ke uku no k	a hookolokolo a	me ka hooho	lo ana i ka	olelo. Penei,	
W. L. Lee	No ka rumi a me ke nai	ana i ka olelo ma ka Nupe	na		8 ken.	- 1
em Robertson	No ke kope ana i ka olelo		,			. 4
Gentranser	No ka palapala kii, .					1
1400.	No ka hana ana i ka la		,			**
I. K. Smith	No ke kope ana i na olelo	o a na hoike,				*
I musti	No ka ana ana i ka la		, ,			
doane de	No ke kope ana,					01.
I Kakaulaking	No ka hooholo ana i ka o	lelo, S. Movemala	1850		5	
				10		-

Eia na palena,	*		
Anaia v A G. Thurston	v ·	* *	
Sahale . Sichuanasa no Sota Mamehameha	, ma ke alanie a	nowaina Aprobate	
& pormaka mo he hihi Hema	mauka . kua, ma	he Nianu June	uina, hili ana me ka pa
Alinimaka. a holo arra Akau 11. Hom. 2 kaul 19 He 18 Nom. 52 /2 kab. Ak 28 15 Nom 17 kap. Hin	1/2 Rap. ma he Tur na 65° Kom. I haul.	50 /12 hap. Runie	ka fina Akau 6/2 kap.
At 18 Nom. 52 1/2 hap. At 28 15 Nom 17 heap. Him algebe Alma 79 15 hom. I boul 19 /12 hoap. a hihi i	kahakai, alaila	Hema 2 haul. 16	kap ma kahakai a hiki in
he Ala Tuongaina, alaila Akan 73 30 Hi 13 /12 hap. i kahi i hormaka i Ma ja Aparoa 1179.	Anana.	I Maul. 2 /12 Map. m	NO RE WIR GUOWAINA & NICOS
7/			
1 11			
1	EALAN,		
2 au. 1	K.v.	WARA .	
		7.00	
A LANUI PUSA	KAINA		
* / / /			

R. P. No. 2000, LCA No. 180 to Matieo Kekuanaoa [for] Lota Kamehameha

HELU 2000.
Com alle alabandae
A KE ALII, MAMULI O KA OLELO A KA POE HOONA KULEANA.
Na ka mengua hoomoo ng Luna Hoona i na kumu kuloana aina i ka olelo, he kuleana oisio ko
Pratuce Selemente no Tota Stanchamcha
ma ke ano Kulcana Nui malalo o ke Ano Alodio iloko o kahi i oleloja malalo, s no ka mos
The second secon
The state of the s
3077
Nolaila, ma keia Palapala Sila Nui, ke hoike aku nei o Kamehameha III., ke Alii nui a ke Akua i kona
lokomaikai i lioonoho ui maluna o ko Hawaii Pac Aina, i na kanaka a pau, i keia la, nona iho a no kona
mau hope alii ua hoolilo, a ua haawi aku ola ma ke Ano Alodio ia Me. Kettu antava me
L. Kanahamka i kela waii a pau loa ma Re allernai Sura aire.
Honolulu ma ka mokupuni o bahu ; penei na mokuna,
I hoomaka ma ke kihi slema monta o keia men
Di alamin Promaina e hili ana me la pa o Minimata
a boto and alland 14 Nom & Raul 19 12 Majuar, made
Minimaka alaila ma ka pa o Maumealand Hema
us of Time 52 12 Rahuai - akaw 28°15 Now 17 Rap
Jema 65 Now 1 Raul 50 72 Rapicais norme is ha
lima akais 6 % hapias alailo stema 19 40 stone
1 Raul 19 12 Rafinai a hite i Kahakai alaile
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i he dla Tuomaina, alaila akaw 73° 30 Hist.
43 to Rapuai a attan 67 45 Hit. 4 hand
2 12 Rapuai ma te da Pirovaina a hiti
Ha ia Apana 1179 anam
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The state of the s



LCA No. 186-B to M. Kekuanaoa

LCA No. 186-B to M. Kekuanaoa, Transcription

N.R. 611v2

/See diagram/ [no diagram in this text]

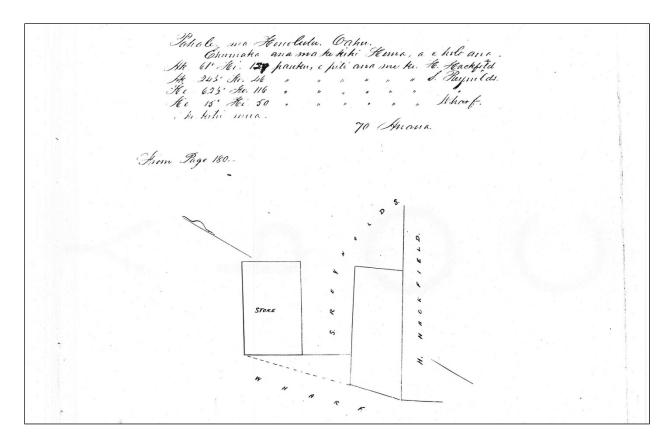
/Legend in diagram says "Market House, this place is for M. Kekuanaoa/ The claim for this place is that it was Keaumoku's own place, and on his death it went to Kaahumanu, and on her death, to Kinau, on her death to V. Kamamalu, living at this time.

Diagram of a lot between the lot of John Mana and the Hotel.

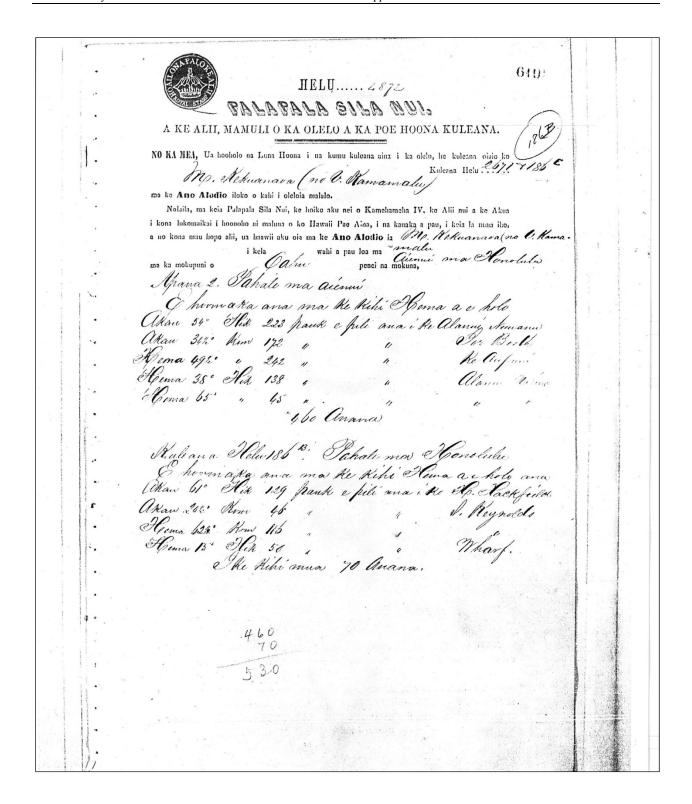
[Award 186B; R.P. 4872; Queen St. (Aienui) Honolulu Kona; 1 ap.; .06 Ac.; for V. Kamamalu]

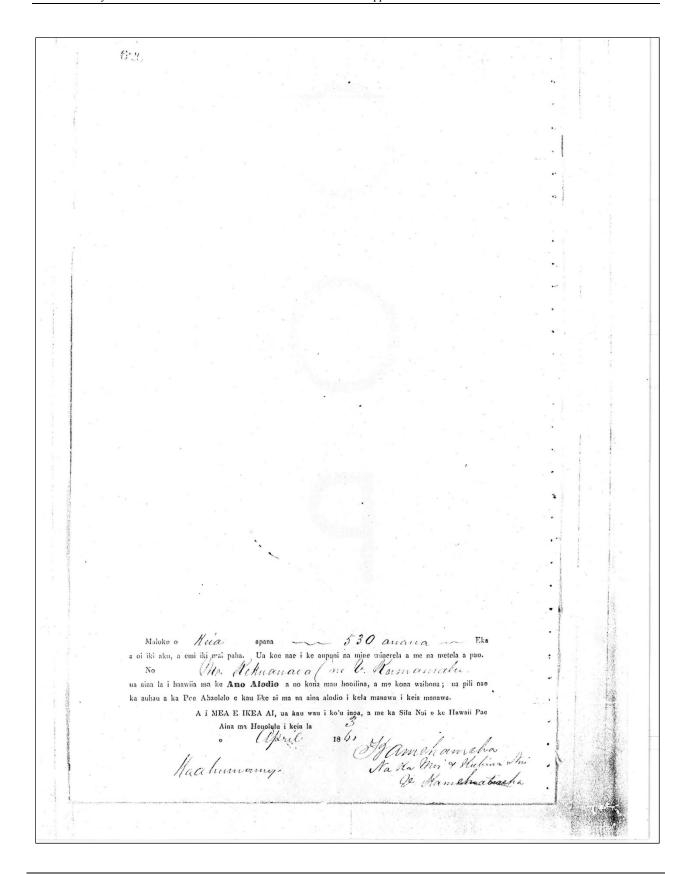
LCA No. 186-B to M. Kekuanaoa - V. Kamamalu, Award

Holy 186 B. M. Sickwanava (no J. Mamamotu.)
Mi ku mai sia mokma wahi ma Hindulu nei ma ka mokufuni Colui. o kua wahi o fiito ana me kahi o L. Luyndas he u ohi kuo o i hoo pao paa muin su ke ku ana mai o L. Luyndas he u ohi kuo o i hoo pao paa muin su ke kui ana mai o La Luyndas u o La Lua mao ma no huike, ua mao popu muo loa kuo i iaki ia Kaahumane l. mamuo aku o ke kau ana o sa Anawai, a uo mhe elulu via ma kuo wahi a heko o kuo make ana via ka M. H. 1834 henti ca Haahumane II. a ua soko oluvlu via a heko i kuo make ana i ka M. H. 1839 henti me L. Hamamatu kana kaikamahine, a via noko ne a suki i ka wacheepaa paa ai me
I Steynolds na hete marti mena Luna Hena itaila, a na mahete tike ia me ka elulis, a mamuti cia hava ana, no mahen hobelo ana. Ota ka maken cherke nei no V. Hamamatu he kuteana hei kena ma ke an altodio. The man ia sa ke uku ne ka hookolekelo a me ka hostelo ana e ka olite Peni.
1. L. Lee No karumi ame ke pai ana i ka oleto ma ka Supe pa. So ke kope ana i ka oleto kuwa. So ka palapala kii. So ka hana ana i ka la
Si ke kope ana i na oleto ana hoku No ke ana ana i ka la 28 i Februari, 1863. Si ke kepe ana, Si ka kushile ana i ha oleto Vermeri 19. 1853. Uhupantea. E. 8. 00. Uhupantea. E. 8. 00.



R. P. No. 4872, LCA No. 186-B to M. Kekuanaoa for V. Kamamalu





LCA No. 191 to M. Kekauonohi

LCA No. 191 to M. Kekauonohi, Transcription

No. 191, Kekauonohi, claimant

F.R.131v1

1 document in Native Register. Page 154

N.R.154-156v1

No. 191. M. Kekauonohi

To the Land Commissioners. Greetings: I am telling you of my claims for my house lot at Honolulu.

- 1. The lot where Kaeo Ehu is living, the lot of Kalama, the lot where Kekualoa is living, the lot of L. Aneru IL. Andrews/; all these lots are one, and belong to me.
- 2. The lot where Kuke Bolaboia Is living, and the lot of Poki, the lot of Pele, the lot of Mokunui, the lot of Namakeha at the shore and the lot of Keawe lawaia Keawe the fisherman at the shore. All these lots are mine alone.
- 3. The lot of Kaahumanu, the lot of Ke, and the lot of Kinimaka are mine alone.
- 4. The lot of Kaopu ma, the lot of Kaaiaole, and the lot of Kamaki haole, next to the lot where the Chinese are living, and the place Kilimana /Gilman/ is buying, adjoining those Chinese people, and the place back of Kilimana, is lived on by some foreigners, perhaps. Also the lot which was formerly for Hale /Harry?/ where Lanai IS. -Reynolds is now living. The name of all these places is Kauanonaula, and this entire place is mine alone.
- 5. The lot where we two are living and the lot of Kahikona. The name of this place Is Haliimalle, and it is mine.
- 6. The lot of Kealoha wahine, being the lot where Lelelohoku ma are living, a small lot mauka adjoining the lot of Akoni Potiti /Portuguese Anthony?/ to be cared for by Kealoha. Also the lot of Koiamai. It is mine alone. Where Koiamai is living was given by me to Mataio Kekuanaoa, and it has become his. A small lot on the east side of the lot of Mr. Hupa /Mr. Hooper?/, at the turning of the wall on the farthest mauka side, adjoining the lot of Kailiwai, is mine. line margin appears a note: r 191c Kapule 7/.
- 7. The lot adjoining the lot of Uilama Makaamo is my kane's, however, our kaikamahine is living there.

These foregoing described lots and house sites are our lands here In Honolulu, being those which we are telling you about, to be worked on by the Land Commissioners, as in the law.

If you wish to question us concerning all the foregoing places, we will properly explain our rights if some are objected to.

Because we have heard that some of our kuleanas are being petitioned for, therefore we direct you by this letter if you see some of the places of which we have told you, which have perhaps been previously petitioned for, it would be well for you to call us to come and settle It. Then we will give an explanation of the place. Honolulu, 20 August 1846

KEKAUONOHI

F.T.119-121v1

Claim No. 191, Kekauonohi, December 2, [1846]

Pehu, sworn deposed, I was an officer of Kamehameha's previous to 1812. Subsequently I travelled backward and forwards, communicating the orders, and attending to this business. The house in which I lived was where Mr. Sumner's house now is. It was at that time a prohibited place. I continued to live there until the death of Kamehameha (June 1819) when I went to Hawaii. I did not live there after that, my wife lived there afterwards. There were four houses there (a store house & fish houses). There were many of us living there. Keakualoa was the name of my wife. She continued to live there till Kalaimoku went to Hawaii. She lived in a house which stood where the new stone house now is, until 1827. Kanina lived in the same house with my wife. That house in which they lived was back of the house in which Kauwiia lived. Kauwila's house was between Mr. Sumner's house and the new stone house. The time of Rihoriho, when Mr. Sumner came to live there Keakuaroa was living there. The fence or the road, and that on the sea side might have been a little distance from where they now are. On the mountain side the fence was near where the lane now runs. At that time Kauwila lived in the same yard with Mr. Sumner, in the house in front of the new stone house. There was a little path when Kalaimoku was living; the fences were made when the new roads were made. Mr., Sumner saw the place was vacant; and seeing the tabu was taken off when Kamehameha died, he went and lived there. Keakuaro was still living there in front of the present stone house.

When Kalaimoku went to Hawaii, Keakuaroa went with him, for she was one of his dependants. The house in which she lived was built by Kanina. Previous to 1812 while Kamehameha was living, the store houses previously referred to where standing; but when he went to Hawaii, they were neglected. I built those houses myself, excepting one which Kanina built. Mr. Sumner was never told by anyone to go off the land when he took possession of it. When Hokio died, Mr. Sumner's former wife went away. Hokio died before Kalaimoku.

(Note directed by the President) Witness is very aid, and his testimony is not to be relied on except in relation to very early dates.

Mr. Kaauwai, sworn deposed, I was acquainted with Mr. Sumner's place first about the close of the Kauai war (1824). The reason I know about it is, because I used to go there with Hokio to drink rum. Hokio and his wife lived in a house standing endways to the sea. I think that house stood a little in front of the present new stones house. I knew that Hokio was Kalaimoku's man from the time of the Russians down, though formerly perhaps he was Kamehameha's man. I do not know who owned the house they lived in. I supposed at the time it was Hokio's. I can not describe the fence at that time but at the time of Lord Byron I knew more [paper torn].

At that time they ran from sea side and [page torn] as has been testified before the commission. [page torn respectively the fence on the Northeast side & cannot speak definitely [page torn]. I

knew there was a little stick fence, running a long Southwest of the little path which divided the yard of Mr. Sumner from the yard of Kauwila. There were a number of people living in the yard at that period. I had a brother-in-law living there; they belonged to Boki. Kukahiko was the name of my brother-in-law. I do not know how long they lived in the yard, because I did not constantly reside there. I knew nothing more about it till 1836 at which time I visited the Island, and lived myself in Kalaimoku's yard, who at that time was not himself there. The people of Kekauonohi were then living there; a great many lived there then. I then understood that all that place belonged to Kekauonohi; and the house belonging to Mr. Andrews had been previously built. I never heard till now that Mr. Sumner had any claims there. I heard that Kalaimoku requested Mr. Sumner to make the pathway; and that Mr. Sumner had gave his consent. When we used to go to drink rum; Kalaimoku was accustomed to say, Look out, and do not injure the yard of the foreigners, for he was afraid the garden would be injured which was inside of the little fence sea side of the path. The exact boundaries I cannot tell.

Resumed page 123

F.T. 123·133v1

Claim No. 191, Kekauonohi, continued from page 121, December 8, [1846]

Kekuanaoa, sworn deposed, the several places mentioned in the statement of claimant were embraced in our yard. That part which is now occupied by Kekuaroa was formerly occupied by Hokio. The large yard was divided by some small fences. Cooke's place was included in the great yard of Kalaimoku; but Hokio's was outside, abreast of it. Hokio's place was bounded on the sea side by what is now the lane. I speak of the time when I returned from England. Hokio belonged to Kamehameha & subsequently to Kekauiole, but lived with Kalaimoku. I never heard that Mr. Sumner had any rights in that yard; although I was a stranger just returned from England (1825). When I saw Kauwila and Hokio they were living there. I never heard that Hokio lived there as a subordinate to his wife, but as a servant to Kalaimoku. While I was living in Kalaimoku's house, having charge of the coffins of the King, I heard Kalaimoku say to Hokio, Make an opening in our fence. The place he pointed out was between Mr. Sumner's yard and Hokio's; and the path was the boundary between the two. It was done in order to have a communication between Kalaimoku and Kinopu, who lived where Mr. Ricker now does.

At that time he gave charge to his sister, Wahaine Pio [Wahinepio] to place her servants together with some of his own in that yard with Hokio. According to my observation, therefore, that yard was Kalaimoku's. I did not think it was Mr. Sumner's. The form of the expression was 'Open our fence' and place the servants and our (kaua) furniture in our (kaua) yard.

The place now occupied by Mr. Andrews, was most of it a common. I think Hokio's yard did not extend as far back as Mr. Andrews'. The fence along there in old times ran crooked; the principal part of the land was a common. There was a house standing near there, and afterwards the yard was built. I know very well the place which Mr. Sumner now occupied & afterwards Kinau & I lived near him. The yard occupied by Kaeo was at that time Wahinepio's; and is now Kekauonohi's; also the yard occupied by Kaiama was one yard. All these were one, and at that time were Wahine Pio's under Kalaimoku. I was at Hawaii when the Russians were here the second time. I heard of their building a block house from Kamehameha. When I came from Hawaii about 1821 Mr. Sumner was living there. Hokio was living there, but I am not certain.

Mr. Sumner had a yard there. I think it extended into the yard occupied after by us. He had a stick fence all round his yard at that time, and the boundary was where the lillie path now is. I do not recollect Mr. Sumner going to Pearl river to get the sticks for the fence. I recollect Kalaimoku going in a vessel. Kauwila was living in the house Hokio occupied. I know nothing about who built it; it was built before I returned from England. I know of Hokio living there, and of Wahaine Pio taking possession. I do not know how long he lived in it. I never heard of Kalaimoku applying to Mr. Sumner to make the pathway. I do not recollect Mr. Sumner calling on Kinau to complain of his house being pulled down; perhaps he might have come. I remember Kinau asking Mr. Sumner to draw in his fence which was in Dr, Judd's yard. The yard in which Mr. Sumner & Hokio lived before the path was made was in one yard, excepting lillie stick fence running across, and Mr. Sumner was on one side of it and Hokio's on the other. When I came back from England, Mr., Sumner's fence by the side of the road was a high one and Hokio's was a low one. I do not know who built the fence, I know Mr. Sumner had the privilege of going into the houses of Kamehameha 1st & 2nd - foreigners generally could not, but those only who were friends of Kaiaimoku. I know nothing about the well. I remember Mr. Sumner making a gateway for Commodore Wilkes. I know Mr. Sumner was engaged in the service of Kamehameha, Kahumanu, Kalaimoku, Soki and all the chiefs.

Paki, sworn, When we arrived from Hawaii about 1821 Mr. Sumner was then living in the same place he does now. His place was surrounded with a fence. I cannot tell precisely where the boundaries were. I know Kapalao lived on the sea side from Mr. Sumner. Mr. Sumner next to him, Hokio next, Kaauepua next, who I think was about where Mr. Andrews now is, and Hokio was about where the new stone house is. All these different places were seperated [sic] from each other by fences. I am not certain that they were all living in those places when I came from Hawaii; but if not, it was shortly after. These divisions were as early as the time that Kalaimoku built his large fence. I suppose that Hokio built his fence, but I know that Kaavakua built his. I never heard at that time, nor since, that Mr. Sumner had any rights in that yard.

Hokio was a lawyer of Rihoriho's & afterwards of Keauluohi's; though subsequently Kalaimoku was one that had charge of that class of men. The reason of Kauwila living there was that she was the wife of Hokio. I do not know who built their house; it was before I became acquainted. I cannot say whether there was a fence before [strip of page missing; the?] path was made between Mr. Sumners and Hokio's [house?\. I never heard about Kalaimoku's applying to [Mr.] Sumner to open a path.

Kanaina, sworn deposed, I know [knew] Mr. Sumner when Kamehameha I was living. He was then sailing under Kamehameha's orders. I have no recollection of his place of residence, till after the death of Keakanolane[7] (1823). At that time he was living where he now is; his yard was at that time as it now is. There was at that time a small house standing on the opposite side of the lillie lane which I supposed belonged to Hokio, I do not know, the rest of the ground on that side appeared to be common. Afterwards Hokio and Kukahiko, his brother-in-law fenced it in, I went there often in company with Kalaimoku, I was related to some of them, I never heard Mr. Sumner furnished any of the proper[ty] for building the fence, I supposed they did it themselves, I heard them say this thing is mine & that thing is mine, referring to Kalaimoku & I never heard of Mr., Sumner having any rights to the place; it was a common standing back of General Miller's. the time I speak of was before Kalaimoku's large fence was built, which was after 1823, When Kalaimoku & Hokio and I looked around preparatory to building Kalaimoku's

fence, and arrived at the corner of Mr, Sumner's yard, Hokio said to Kalaimoku, I will take this place, so as to be near to Punarua (A. Sumner) his brother-in-law, which is the first time I heard of any relationship, Hokio's yard extended from the lillie lane nearly to the yard now occupied by Mr. Andrews. I heard nothing of Mr., Sumner having any rights; the[?] Hokio lived there till his death, but I do not recollect precisely when he died, perhaps before 1832, I think he died before Soki. I know it was before 1823, I heard from Kauwila that Hokio willed all his property to Kekauonohi. They lived with Kalaimoku [7] this woman, I heard Kalaimoku give the land [to] Hokio.

I know the house in which Hokio lived, I do not know who built it; nor who finally pulled it down, I think it was rebuilt and then pulled down. I do not know by whose orders, I know Kauwila did not go away till long after the death of Hokio, I heard from the mouth of Kauwila that her Chief had driven her away; and she wished to come & live with me & I consented, I do not know where the house was taken when it was pulled down, She came to live with me; and sometimes with Kekauonohi, whose woman she properly is, I saw Hokio and Kukahiko build the fence, I do not know but Mr., Sumner may have found the timber. The two yards were not in one, Mr., Sumner's place was fenced in; but in that time the other was a common, Kauwila lived there before it was fenced in, I saw no evidence of any old fence; it appeared to be a common at the time I went round with Kalalmoku to look for a place for a yard, I never heard that Kalalmoku requested Mr., Sumner to make the pathway.

Document connected with the preceding claim, presented to the Commission for file by Mr., Sea on the 22nd January 1847

Honolulu, November 30, 1846 [affidavit of William Sumner)

Gentleman: In order to show how I came in possession of the lands which I have submitted to your Honorable Board for confirmation & approval, I beg to lay before you the following faithful statement of my services to this government, and I trust that such statement will convince your Honorable Board that I have not laid claim to more land that to which I am rightly & justly entitled, at the same time I beg to remark that I feel perfectly satisfied that your Honorable Board will secure me in the right and possession of my just property, and will not see me in my old age, unlawfully deprived of the fruits of the labour of my younger years, the greater portion of which, in fact I may say, the whole of which, I devoted to, and that faithfully, to the interests & welfare of the Kings, Chiefs, & Government of these Islands.

I arrived in these islands in 1807. In the year 1813 I commanded a small Schooner belonging to Kalanimoko [Kalanimokuj, which sailed between these islands.

In the year 1816, I commanded a ship called the Albatross, and made a great number of voyages from Island to Island. In 18171 was Chief Mate of the Brig Forrester, bound for China, [Mr.?] Adams was commander. Before proceeding on the voyage, we were ordered by Kamehameha I to proceed to Atooi, and to haul down the Russian Colors, which were then flying there, and to hoist those of Kamehameha I in their place; this was accordingly done. We sailed for China on 12 of March; and returned on 16 October following. From this date to the year 1821 I was constantly employed in commanding the Government vessels from one Island to another. In July of this year I took charge of the Brig Thaddeus and sailed for Kamschatka with a load of salt, & returned on 27 October following. Had not Providence protected us during this

voyage, the whole of us must have perished, in consequence of the severe weather experienced and the unworthy state of this brig.

From 1821 to 1824 I was again constantly employed in commanding Government vessels from one Island to the other, On the 2 March of the latter year, by order of Mr. Pitt, sanctioned by the King, I took charge of the Brig Inore and proceeded on a sealing voyage. After much labor, danger & great privation being but badly supplied with provisions, in fact, I may say, not being supplied at all, I returned on 14 October of same year with 5845 fur skins, a quantity of Elephant oil, besides a great quantity of fish. Had I been supplied with even a moderate share of the necessaries of life; I might have got a much better cargo.

In 1826 I took charge of the Brig Tamoralana[?j, bound on another sealing voyage. After much difficulty and privations, being similarly situated with respect to provisions, as on my first voyage, I procured 3160 for seal skins, The crew now began to show signs of disatisfaction [sic] & at last I was obliged by their continual complaints of hunger, to put in at Port Dago, California, and buy some corn, the only thing we could purchase. As I was about to sail, the Spaniards, thinking probably they had someone in their power from whom they might glean a little harvest, without any notice, fired upon us, not because we violated any of their laws, but because they wanted a part of my skins. I told them they should not take any, for I was not afraid of them, although we were small In number to them. They then informed me that they would not acknowledge my colors & if I attempted to sail, they would blow us out of the water. I then went on shore to the Governor, but was very glad to get on board again. Thinking it probable they might endeavour to sink the Brig, I was not sorry to see her run on shore, & when they sent word off saying unless I complied with their commands they would sink her; I returned for answer, they could not do that, as she was already sunk as deep as she could go. Finding they could make nothing of me, they allowed me to depart; & I arrived at Oahu 24 January 1827,

From this time to 1829 I was again employed in commanding the government vessels about the Islands.

On 24th May 1829 Governor Boki gave me charge of the Brig Neo bound to Tahiti, for the purpose of endeavouring to recover a cargo of goods sent to that place by a chief named Kamonehe which cargo, at that time, was supposed to be lost. I accordingly proceeded on the voyage, and on my arrival at Tahiti, I found the cargo above alluded to had been sold. & that the proceeds were likely soon to be squandered away by Kamonohau. I remonstrated with him, and was enabled, after much persuasion & exertion to buy a full cargo of cocoanut oil, a quantity of wood for furniture and with the money which he then had, but which very shortly would have been expended by him in drunkenness and profligacy. This oil [?] had to bring to Oahu in bamboos; having neither casks[?] nor cas[kets] on Board. I arrived here 23 September 1829.

From this time to 1831 I was again employed commanding vessels sailing from Island to Island,

On 25 December 1831, I took charge of Brig Waverly by order of Kamanu [Kaahumanu?] & sailed for California, the particulars of which Your honorable Board, I have no doubt is well acquainted with. I returned again in May of 1832.

For these services, the land I have submitted for approval to your Honorable Board were given to me. I received no wages while thus employed, & I hope your Honorable Board will do me the justice to say that my exertions have been fairly remunerated.

I will now refer to the land. In August or September 1818, I furl?] went on the land of the plains & built my house. Boki was Governor at the time. He sent one of his chiefs, called Karaoa to build a large house for me. Residents of that time could go build where they liked, without fear of molestation. When I built my houses above alluded to there was not a single house [near? the] plot, with the exception of Mr. Bickley [Beckley?], nor any other persons three or more years. About this time, King Kamehameha II and the chiefs came from Maul. At the request of Boki I went in the Brig Thaddeus & brought down their people. The King & chiefs frequently used to call & see me on the premises which I at present occupy.

One day, I do not exactly recollect the time, Mr. Pit called up [to] me & after some conversation fell asleep in the house which I have recently pulled down. When he awaked he said to me, William, I want you to pull in your fence about 8 or 10 feet. The fence alluded to was the one between my present house & [?] Palaoo, then leading from the residence of Dr. Judd to that of his Honor, Judge Andrews. I consented to this & when done, he said to me, William, this is my yard, & that is yours; alluding to the land upon which my present house is built, and the piece of ground now in dispute. He then said to me, build a fence across, in a straight line to the pathway above the well, alluding to the road which at present runs down to the sea. Okeo & myself dug the well. There were no mud walls in those days. As soon as I found water in the well, people began to come & build on the plains. My fence formerly commenced in Dr. Judd's yard, but at the request of Kinau & drew it in. I do not remember now many fathoms. When I pulled it in, I carried it across the roadway running to the sea. I carried it as far as Kittera's house, which is at present situated in the yard in which is a large Tamarind tree. When they began making the road, Governor Kekuanaoa applied to me for permission to pull in my fences, which I agreed to. Mr. Pitt sent for me one day (I cannot remember how when it was) when he said to me "William, I want you to go with me to Pearl River to bring up stocks for our fence, & as the vessel I am going in is a square rigged one. I wish you to take command of her." I accordingly did so, took her into Pearl River & brought her safely out again. Shortly after Mr. Pitt applied to me for a pathway through my enclosure towards his house. This pathway is the one which at present leads to the young Chiefs' school. He said he wished to make this pathway to oblige Lord Byron & his Doctor. I consented to this also.

I fenced in the whole of the land belonging to me. My fence commenced somewhere in the yard at present occupied by Dr. Judd, & ran up nearly to the residence of Judge Andrews. I then ran the fence across the land to the road now leading to the sea. & from thence to to [sic] the one in Dr. Judd's yard. My present yard, the one opposite belonging to me, & the piece in dispute, were at that time all in one. They were given to me by Mr. Pitt by his Majesty's orders for my services for 30 years to Government.

I built the house on the land in dispute for my former [wife?]. I gave her in charge of the land, which she does not deny. I believe she lived there about 11 years. When her husband died, Keleunohi (Keliiahonui) came several times & requested him to pull down her house. She said to him, why do you want to pull down the house? William, sent me here to take care of the land, as it belongs to him.

At last he got very angry, and made her pull it down; & she had to get her friends to assist her. I was away at the time this took place, but shortly after returned, when I found the materials of the house lying in the yard & my former wife crying over them. I immediately applied to Kinau to state to her these facts & to protest against them. On my arrival at Kinau's residence, I met with Kekuanaoa and I told him the cause of my visit, & the purpose of my complaint. He said to me, Kinau is now very sick, & you can see I?] well see her, but I will tell her what you have told me, I think this took place in 1836.

When the Chief Kinana [7] commenced building the stone house now erected on the land, I went to him. & told him he no [?] not build there, as it was my land. He said to me, Well, William, I know it is your land & when I get the house finished, you can buy it of me. He did very little to it after that, and death shortly after put an end to his existence. The house then remained in its unfinished state for some considerable time, & when it was beg[7] upon again Keliiahonui was told that it was wrong to touch the house, as the land belonged to Mr. Sumner; & the probability that there would be a row about it.

I hope your Honorable Board will take these circumstances into consideration.

Signed, &c, &c, William Sumner

P.S. I omitted mention that I received \$100 for the voyage in the Brig Neo, \$25 a month for the voyage in the Waverly, & \$100 as a present for the voyage in the Brig Thaddeus; this last was a gift from his present Majesty. This is all the money I ever received for my 30 years services.

The other claims resumed in volume II, page 509

F.T.140·141v2

Claim 191, Kekauonohi, continued from page 137, January 13 [1848]

No.3. Kalama, sworn, I know this place (comprising yard of Kalama, Kaeo, Kekualoa, Poli, Andrew, Kuke, and the place occupied by claimant - 7 pieces in number)

[margin note:] 7 lots

It is bounded:

On Ewa side by street to sea from Mr. Richard's new house

Mauka by Beretane St.

Waititi by Andrew Auld's, Kekauliki's and Keoni Ana's: and

Makai by alanui[?] Hotel (lane).

I have known it from 1831 as belonging to Kekauonohi's; and have lived on it under her. It is enclosed by different fences. I do not know of any counter claimants, and those living there are under claimant.

John Ii, sworn, I have known this lace since 1825. Formerly it belonged to Kalaimoku, claimant's father. He got it from Kamehameha 1st. I know of no counter claim to any of these lots except that of Sumner's.

The boundaries have been correctly described.

No.4. Kahaiau, sworn, I have lived on part of this place since 1835 (comprising Pele's and Mokunui's).

Pele is my husband. Claimant got this land from her grandfather Kekuamanua.

[margin note:] 2 lots

It is bounded:

Mauka by Billaber's new house

Ewa side by street from Mr. Richard's

Makai by Water Street and

Waititi side by John Young's.

It is fenced, and has 8 houses on it. I do not know of any counter claim.

John Ii, sworn, I know the premises and the account now given to be true. I know that Pele and Mokunui and others, Kalaimoku and Saki, formerly lived there and they are, I suppose, under claimant now, who lives there. I know of no counter claim.

No.5. Namakeha, claim withdrawn.

No.6. Keawe, sworn, I live upon this place (called Keawe's place). It belongs to Kekauonohi who got it from her ancestors. When Keawepooole died it came to her. I have lived 4 years on it. Kaeo lied there before me.

It is bounded:

On the Waititi side by Kaumealani's place

Mauka by Namauu's

Ewa side by Maao's

Makai by the sea.

It is fenced, and has two large and two small houses on it. I know of no counter claim.

Namauu, sworn, I know the place and that claimant derived it from Keawepoooli in 1843. The boundaries

are as stated, and other particulars. I know of no other claim.

No.7. Kinimaka's place - withdrawn.

No.8. John Ii, sworn, This yard is called Kauanonoula;

It is bounded:

Makai by Merchant Street

Ewa side by Keauiaole's

Mauka by S. Reynold's and Mahuka's, and

Waititi side by Mahuka's.

I have known claimant to have been in possession of this place from 1822. She got it from Wahine Pio. It is fenced and has 5 houses on it. I do not know of any counter claim.

Namauu, sworn, I know that Mr. Ii's testimony is true in each particular.

Continued next page

F.T.142-143v2

Claim 191, Kekauonohi, continued, January 17th [1848]

No.9. Kalama, sworn, This place is bounded:

On Waititi side by Richards St. Mauka by Yard of Kekela Ewa side by Kahiliona's and Makai by Broadway.

It is fenced and has 6 houses on it. Claimant lived there from 1844. She got it from Kahikili by inheritance at that time. He was a high chief and held it long before. He and claimant had the same mother. I know of no other claimant.

John Ii, sworn, I know the boundaries and all the particulars to be described correctly by Kalama. I know that Kahikili signified his wish before he died that Kekauonohi should have the place. I know of no counter claim.

No. 10. Pa Kealoha, W.E. [wahine?l Kuakini, sworn I know this place.

It is bounded:

By Kaunuohua's on Waititi side

Alanui, Makai, Mauka [Makai-Mauka road]

Kekuanaoa's Pa nui Ewa side, and by the sea Makai.

It is fenced on 3 sides and by the sea on the other. It has 4 grass houses. It belongs to Kekauonohi. She has had it from her birth, or as long as I can remember. Leleiohoku lives on it, and my mother. I know of no other claimant.

Kaauwai, sworn, I know the statements made are correct. Claimant was born on this place: and has always lived there. She is 44 years old. I know of no other claim.

No. 11. Kahalewai

Kuakini, sworn, this place is bounded:

On Waititi side by yard of Akoni Mauka by Broadway Ewa side by Kohiamai's yard Makai by Merchant St.

Claimant received it from Kahikili by inheritance in 1843. He got it from Kaulahihee [Kaulahiliee?]. it is fenced & has 2 houses. I and my mother live on this place to take care of it.

No. 12. Kalama, sworn, This is a small place bounded:

On Waititi side by Richards St.

Mauka by Kailiwai[?]

Ewa by Mr. Kooper's

Makai by yard of Kapaukepau[?].

It is fenced and has 2 houses. It is leased to a foreigner. Claimant got it in 1831, first taken up as waste land and possessed by her ever since. There is no counter claim.

Namauu, sworn, I know this place to be correctly described in all the particulars by Kalama; and I know of no other claimant.

No. 13. Near Mr. Cook's royal School, and belonging to Kealeaunol.

John Ii, sworn, this place is bounded:

Makai by Laanui's

Ewa side by land of William Makaawa

Mauka by Unauna's

Waititi side by road leading to Puuaino.

The lot is fenced, and has one house. Claimant got [it] in 1827 and has always had it in possession by his people living on it. It was taken up as waste land. I know of no counter claim.

Note: The claim to Kuke's lot in No.3 was abandoned in his favor by claimant.

N.T.39-42v2

[No. 191], M. Kekauonohi, Honolulu December 2, 1846

Pehu's sworn testimony: During Kamehameha I's reign I was living on Oahu here and that was the time I was living up here in Honolulu and we would return together with Kame-hameha i to Hawaii, then come back here to investigate problems. I lived on Uilama's place which was a forbidden area and no foreigners were permitted to live there. We only were allowed to live there. I was living on Oahu here when the Russians arrived and Kamehameha I died. We went to Hawaii and returned with Liholiho. I did not live there again, but my wife remained with four houses, some of which were storehouses. When Kalaimoku went to Hawaii because of illness, my wife went along. The houses were standing on the lot where the new stone house is standing, where Kaniua had lived in the front side of Kauila's house. There was no fence between Kauila and us.

The lot was surrounded by a hibiscus hedge. Sumner lived there at the time of Kamehameha II and Kekualoa was living on the front side of the lot on the seaward side. The property of Kekuanaoa was the land toward the mountain on the seaward side of the narrow road. The small road was built in the year 1837. There was a smaller road at the time Kalaimoku was alive. No one had given Sumner (land), but he had noted a vacant land and because King Kamehameha I who forbade the use of that place was dead, it was permissible for anyone to do as he chooses for a place. Kekualoa's interest is from Kamehameha I and because his foster son Kalaimoku had taken ill, he went along (with him) to Hawaii.

Kaniua built the house Kekualoa had lived in. When Kamehameha I was living on Oahu here four houses were built as have been mentioned previously and when he returned to Hawaii, those houses were broken apart. I had built those four houses. No one objected to Sumner when he had come to set up a place for him-self. I did not see who built Kauila's house and she lived there a long time until her husband Hookio died, then Kauila went away.

The witness is an elderly man; therefore, he does not understand the new testimonies but he has testified to the earlier things only.

Kaauwai sworn by the Holy Scriptures: When (I) returned from the battle on Kauai, Sumner was living there. I had gone to that place for the first time with Hookio to drink (liquor), the place where it was said that it was for Kauila that he (Hookio) lived there, but it is not clear where it stood. There was a house by the long house which was their home and I think it stood makai of the new stone house. Hookio who was from the heiau was an attendant of Kalaimoku, or he might have been from Kamehameha for he had sent Hookio to Kaiaimoku. I do not know who

owned the house in which they (two) were living. I thought it was for Hookio, but ac-cording to the testimonies which were heard here, it was for Kauilal

I did not know the lots at that time. At the time of Lord Byron, I did know the boundaries of the enclosure. There was a wooden fence which extended in the middle of the area which now is the road going inland. I do not know about the fence toward the mountain but there is one along the banks seaward of the narrow road leading to the royal schoolhouse and separating Kauila's place from Sumner's lot. There were many people living in that lot. I had a brother-in-law, Kukahiko, there too living under Poki.

I do not know how long they lived there. In the year 1836, 1 had two relatives here. I saw this place again when Nahienaena died. I lived on Kaiaimoku's lot in Kapau's home. I did not see Kauila again, but there were many, many of Kekauonohi's people living there. At that time I heard that Kekauonohi had acquired all of that place. I do not know who had given it and the house had been built by Mr. Andrews. Since that time to the present, I have now heard that place was for Sumner. I also have heard that Kalaimoku had asked Sumner to build a small road to which Sumner had wholeheartedly consented to do. When a person drunk with liquor had come, Kalaimoku had remarked to take care of the foreigner's property (that is the property he is living on now) below of the small road. I do not know the boundaries but I have heard that he is living there now through Sumner.

Postponed to Tuesday. Kalama, wife of Leoaipalale, And should Isaacs Lewis and John White appear, work will be resumed. Both are now on Maui.

N,T.44-53v2

No. 191, M. Kekauonohi, Honolulu December 8, 1846

M. Kekuanaoa's sworn testimony:

I have seen the big property before, just one (big property) and the divisions are known. The lot that Kekualoa has was the first lot which belonged to Hokeo (Hookio) which was makai of Andrew and the Tahitian cook and on the side toward the mountain of Kaeo's place. Hookio had a small section. I think the boundary probably was in Poki's land. I do not know exactly the distance from Andrew's property to Hookio's lot, and Cook had a house which extended into Kalaimoku's big lot while Hookio's lot was outside of the small road, the boundary being on the seaward side of this lot. When we returned from Britain in the year 1825, that was the time I had known it was for the king Kamehameha. Hookio was the attendant and living under Liholiho, Kauikeaouli and Kalaimoku. He was a straight-forward man and when we returned from Briton, I saw him living here and Kinopu was living here this side of Mr. Liton and Ualani's place.

I do not know Sumner's rights in Hookio's place for I am a stranger. I have not heard that the property was for his wife, but I have heard it was for Hookio, for he was a subject of Kalaimoku and at that time we were living with the caskets of Liholiho ma in Kalalrnoku's grass hut. I have heard Kalaimoku say to Hookio, "Let us divide our place again." When this was done, Sumner's place became separated from Hookio's lot. The reason for this action was to enable Kalaimoku to observe Kinopu's work for they were preparing to grind sugar cane. Kalalmoku told Wahinepio, his sister, to take the fur-nishings to Hookio's place. That is what I have known about Sumner, altho' this is what I have heard, "Let us section our place and take our belongings to Hookio's place, then think about Kalaimoku."

Andrew's property is idle and Wahinepio and Luluhialani are there. Hookio's boundary did not go into Andrew's place, which is his residence now. That property did not get through Kalaimoku's big fence and there was an old point at one time. Uilama's place which I had seen upon our return from Briton continued to be his place to the time Kinau and I went there to live with him. The lot of Kaeo and that of Andrew and Kalama were all in one lot, which belonged to Wahinepio. Wahinepio lived under Kalalmoku. There were several refuge houses, which were the only kind of houses I had seen when I came from Briton. We were on Hawaii at the heiau where I saw the first Russian who quarreled with Aikake (Isaacs?). I had heard from Kamehameha about the Russian building a fort, thus Kalaimoku was sent to drive him away. I do not know when he had come to Hawaii here and when we had returned from Hawaii; Sumner was living there. I remember distinctly upon my return from Briton that Sumner's place was not as large as other places, but it was enclosed with a wooden fence. The small road was the boundary on the mauka end. I do not know about the trip together with Sumner to Ewa to get lumber for the wall but I know of Kalaimoku's trip on the Mika Pahaa and Hookio, the husband, was living with Kauila, the wife. I do not know who had built the house. I have seen them live together and Wahinepio acquired the property. I do not know how long they had lived there and I did not hear Kalaimoku ask Sumner for a road. I also do not know that Sumner had filed a suit for the house that was demolished, I had forgotten. I have known that Kinau had asked Sumner for a place and acquired it for us. I had seen Lord Byron go with the doctor to administer an injection to Kalaimoku. I did not see who had built the wall, for upon our return from Briton, the fence was already erected; however, it was worn out. It (place) was not prohibited to Sumner.

Kamehameha's place had no restrictions. Other foreigners' places were not restricted either. I do not know whether there was a well, probably not. I had seen a door made for Kamakoa Wilise (Willis?) [Wilkes]. I have known that Sumner was very friendly with the chief. I know that Cooke's place is for Kalaimoku which has extended into Kalaimoku's big lot; that Poki's property is for Kalaimoku; that Kaeo has property because he is a guardian for Kekauonohi; that the property of Kaahumanu, also the property of Ke and of Kinimaka I know these are all for this person here (Kekauonohi), but they were for Kinau in the olden time.

A. Paki, sworn by the Holy Scriptures, I had seen Sumner for the first time when we came from Hawaii. he was living on the same place he is living now. It was enclosed with a fence but I do not know the sections. I remember the wooden fence and Sumner was between Hookio was mauka (inland), Kaawahua was further inland and Hookio's place was where the new stone house is standing. Those places are separated and are enclosed with a fence. I saw the road which was for Kalaimoku. I do not know everything from the time we had come from Hawaii, but recently Kalaimoku enclosed a lot for himself at Pohukaina. It is only an idea that this lot is for Hookio, but this is not an assurance; however, it is known that Kaawahua had set apart his place. I have not heard that Sumner had an interest in Hookio's land, not even in the recent time. Hookio was Liholiho's subject, an advisor and was an attendant for the king. Kauila is Hookio's wife which gave her the right to live there. I did not see Sumner live there and I did not see the person who had built Hookio's house, nor have I seen in the past any boundaries between Sumner and Hookio (place), until recently a small road is between Sumner and Hookio. I have not heard that Kalaimoku had asked Sumner to build a road.

Charles Kanaina's sworn testimony, I had seen Sumner when I was living with Kamehameha 1. I do not know when he had lived here but I had seen him coming and going by ship. I saw him for

the first time living here after the death of Kauikaalaneo and I saw that it was his place. It was very similar to this one here now. Both he and Kalaimoku were the ones who built a road. There were only plain lands back here with a small house on it for Hookio (plural) probably, I do not know. There was no enclosure at that time (but) Hookio and Kukahiko erected one. I did not see that property was bought for I was making frequent trips there because I had some relatives there. I had not heard that Sumner had interest there, and Kalaimoku's huge enclosure was not completed at that time. The reason the small road was built was to provide a foot path for Kalaimoku and when we went to see the boun-daries of Kaiaimoku's land which extended toward the mountain to Sumner's place, Hookio made this remark, "I should have my place here, that I may be close to my punalua."

However, Hookio received his place from Kalaimoku which was by the small road and extending inland to Kaeo's mud wall where he (Kaeo) lives now. I have not heard that Sumner had any interest there where Hookio had lived until he died. At his death, the will was made for Kekauonohi. I have heard the place was for Kauila, but it is not known whether this was done before Hookio had died or after Poki or Kaahumanu (had died). Hookio and Kekauonohi received their interest from Kalaimoku. I did hear clearly the granting (land) by Kalaimoku to Hookio and I have heard about the completion of a house which perhaps they -had built. I have not known the person who had demolished the house but I know about Kauila going away because she had come to me and told me that our chiefs were evicting her. She asked to live with me and I answered that she may do so. She is not living with me now, she has always lived with Kekauonohi. I did not see the lumber for the house taken to Sumner's property. Sumner's property was separated from Hookio's section but they built the fence with their own lumber probably and Sumner completed his fence first for that was field land only. I do not know about a huge wall there previously which collapsed, but the thing that I do know about is that is only a plain. I have not heard that Kalaimoku had asked Sumner to build a road.

Wm. Sumner, Honolulu, December

Kalawela came on Dec. 9 and was sworn and she testified: Kauila is my sister-in-law and I have known William since I was small. He lived during Kamehameha I's reign on the place he is living on now. I do not know who had given him that place (but) he received the place and he put up a fence completely around the lot. The section makai was the house of Kauka (Dr. Judd] and the section mauka is Kaeo's property where he is living now and those are the sections I have seen. I had see three houses at that time on the property Wiliama (William) was living on and there was no fence between the property inland, seaward is the property of Kaeo. I had gone to Waianae and upon my return the wooden fence between had been built.

When Uholiho went to Kahiki (England) Wiliama (William) built a fence between which separated his lot from Hookio's place. Wiliama's (William) lot had been separated from Kauila's lot before. He had come to live there later. Hookio lived with Ka-laimoku and Liholiho and it was Willama (William) who built Hookio's (ma) house.

While Liholiho ma was on Kahiki [England] we (two) built our (dual) house for us and our men on that property. Kukahiko is my husband and it was Kauila who had told my husband to live with them (two). No chief had asked us, only Kauila. When Poki returned, he asked us to live together with him at Penkove when we left that place. Hookio lived there through William. The

lot was separated when the road was built at the time Poki returned. I have heard from Kukahiko that Kalaimoku had asked William to chop the lot In order to build a road.

When we were living there, William helped Hookio. The wooden wall was demolished and William erected a mud wall on the northwest side. When Nahlenaena died, Kauila's house was destroyed and she went away. I do not know the reason it was demolished nor do I know when Wahinepio, Kalaimoku or Kekauonohi's men had lived on that property. I know that the property between is for William and I have not heard that it had been acquired by others. When Kaniaa was building the stone house, 1 asked my husband if the place had been given away and he thought that probably the king had given (it) to them (two). Kaawahua and Luluhiwalani had lived where Kaeo lived but not in the long ago but later. I have not heard Hookio's bequests.

see page 453 [volume 3]

N.T.457·460v2

No. 191, Kekuanaoa, From page 455, January 13, 1848

Analu (Andrew) had received a property that had been for Kaeo Ehu; Then it went on to Kalama (kane), Poki, Kekualoa and to Bolapola (Tahitian) Cook.

Kalama, sworn by the Word of God and stated, "I have seen these lots here in Honolulu. They are for Kekauonohi and here are the boundaries:

Pelekane (Beretania) Street is on the Ewa side

toward the mountain is Mauka Street

Analu Ramana's place, Kekaulike's place and John Young's place are on the Waikiki side and Hotel Street is toward the sea.

Kekauonohi lived on these places in the year 1831 and there are foreigners (also) living there under Kekauonohi. The place has been enclosed and as long as Kekauonohi has lived there is the length of time I have lived there. He, it is who, had placed me there, but I have not known who had given him this place nor have I known that anyone else has an interest in these places except for Kekauonohi only. All of the people mentioned above are living there at the present time."

John Ii, sworn by the Word of God and stated, "I had seen this place in the year 1825. Kalaimoku had been the owner for all of these places; he is the father of Kekauonohi. This was a large properly before which Kalaimoku had worked on at one time. Upon his death it was acquired by Kekauonohi but W. Sumner had objections. The, boundaries are the same as Kalama has just stated here."

Pele and Mokunui's property

Kahaiao, sworn by the Word of God and stated, "I have seen this place in Honolulu here. I had lived there with my husband in the year 1835. Pele is the name and it is Kekauonohi's place. He had received it from Kekuamanoha who is his father. The boundaries are as follows:

the big house of Shillaber is standing on the lot that is toward the mountain The road that is leading' up to Pelekane, (Bere-tania) Ewa Makai Street, toward the sea and John Young's lot is on the Waikiki side.

Eight houses are up there now, but my husband and Mokunui have died and I have not known that any other person has owned that properly except Kekauonohi only."

John Ii, sworn by the Word of God and stated, "I have seen this place and the boundaries are like those just related here by Kahaiao. Kekauonohi and the people who had been living there had received this interest from Kahaiao and the people who are living there now were there earlier because of Kekuamanoha and upon his death this interest was acquired by Kekauonohi and by their influence, his daughter had become a drunk. This place has been enclosed and there are houses but I have not known who had put up the fence."

Keawe sworn by the Word of God and stated, "I have seen this place by the beach in Honolulu here. It is Kekauonohi's property from Keawepooole. Kekauonohi had received it after Keawepooole's death. I have lived there for four years but Kaeo had lived on this properly previously and the boundaries are:

Namauu's lot, toward the mountain Kaumealani, Waikiki Naahu, Ewa and makai is the beach.

It has been enclosed and there are 4 houses there. No one else owns that place.

Namauu, sworn by the Word of God and stated, "I have seen the place that is for Keawepoole from Kekanonohi and one parcel of it was from Kaumealani. When Keawe-poole died this properly was acquired by Kahekili and upon his death in the year 1843. It was property possessed by Kekauonohi with one exception, in that one parcel of this land was for Keawaiki and it was possessed by Kelilahonui for Keawaiki's debt to him. The properly has been enclosed, there is a house in there and the boundaries are the same as those just have been related here."

For Kauanonoula

John Ii, sworn by the Word of God and stated, "I have seen this property in Honolulu here.

Keauiaole's property is on the Ewa side Lanai (Reynolds) and Mahuka toward the mountain and Merchant Street is on the oceanside.

Kekauonohi is living on this properly at the present time. I had seen all of this property in the year 1822 at which time Wahinepio Kekauonohi's mother had owned all of that place from the mountain to the sea, now there is little remaining. It has been enclosed, there are five houses standing in there now and Kaope has custody of the place."

Namauu, sworn by the Word of God and stated, "I have seen this property. My testimony pertaining to everything about this interest is similar to what John Ii has just related here and the same applies to the length of time."

See page 402 [462]

N.T.462-474v2

No. 191, Kekauonohi, From page 460, Honolulu, Oahu January 17, 1848

Kalama, sworn by the Word of God and stated, "I have seen this property, it is in Honolulu here.

Pelekane (Beretania) Street is on the Waikiki side Kekela's lot, mauka Kahikona, Ewa and Chapel Street is makai.

This place has been enclosed with six houses within. I had seen Kekauonohi living there in the year 1844. Kahekili had given him this interest and no one else owns that place. I have not known how Kahakili had acquired this land, but he is a chief, "Kekauonohi is an heir of Kahekili. Kahekili is the father of Kekauonohi and no one has objected to them."

John Ii, sworn by the Word of God and stated, "I have seen this place just as Kalama has seen it. The same applies to the boundaries, the enclosure, the houses within it and the person who had given this land. I had known Kekauonohi to become aware of that property while Kahekili was yet alive. Kahekili had received this land from Kapapaa and no one has ever objected to him."

Kealoha's (wahine) Property

Kuakini, sworn by the Word of God and stated, "I have seen this property, it is in Honolulu here;

Kaunuohua's property is on the Waikiki side

Makai Street, Mountain-side

Kekuanaoa, Ewa and

the beach is toward the sea.

The place has been enclosed and there are four houses there. This property has been for Kekauonohi since a long time ago when I was very small. I have not known that Leleiohoku had owned that property but Kealoha has lived there and it (land) was for Kekauonohi. I was eighteen years of age at this time."

Kaauwai, sworn by the Word of God and stated, "I have seen this place, the boundaries of which are the same as those which have just been related here and the same applies to the houses. This is Kauonohi's old property since his [her] birth; no one has ever objected to him to this day."

The correct sequence of the testimonies on page 462:

Kalama, John Ii, Kuakini, page 463, Kaauwai, Kuakini

The Property at Haliimaile

Kuakini, sworn by the Word of God and stated, "I have seen this property, it is in Honolulu here named Haliimaile.

Akoni's lot is on the Waikiki side

Chapel Street, mauka

Koimai's place, Ewa and

Merchant Street is toward the sea.

Kekauonohi became Kahekili's heir at the time of his (Kahekili) death and the property was possessed by him. Kahekili had received it from Kaulahilu. It has been enclosed with two houses within it. I live on this property which is for Kekauonohi and no one else owns it. The land officers have declared this to be very clear; therefore, no further testimony is necessary."

The lot close to Kupa's Property

Kalama, sworn by the Word of God and stated, "; have seen this property in Honolulu here.

The street going on to Pelekane (Beretania) is on the direction of Waikiki toward the mountain is Kailimai's property

Ewa, Kupa's lot and

Kapahuau's lot is on the oceanside.

This property has been enclosed, it has two houses on the Inside, and it had been possessed by Kekauonohi In the year 1831. It was an idle land and no other person owns this place."

Namauu, sworn by the Word of God and stated, "I have seen this place and every-thing Is the same as Kalama has stated here and no one has ever objected to him."

Property at Pahua

John II, sworn by the Bible and stated, "I have seen this property, It Is here In Honolulu.

Laanui's lot is toward the sea

William Makaamo, Ewa

Unauna, toward the mountain and

Puowaina St. is on the Waikiki side.

This place has a fence with two houses on the Inside. This had been Kelliahonui's property and he had lived there probably in the year 1827. No one had objected to him.

Kelilahonui had personally said to give his property to Kuke B.

Kekauonohi had left the property to Ke and was called Kaahumanu.

See page 310, Vol. III, NT, 725, Vol. 3, N.T.

N.T.453-455v3

No. 191, Kekauonohi, from page 52, January 7 [1848]

Kekauonohi had not approved of the property that Kahikona has now, rather he was more in favor of Keaulaole's property.

Puuki, sworn by the Word of God and stated, "I had seen this place named Kana-nonoula in the year 1818 and Kekauonohi has had it to the present time. Kuakini had given this place to Keanlaole but the property had been for us. I believe that Keaulaole lived there as long as Kuakini lived there also. Keauiaole had built a house, but there were some old houses there too. Kekauonohi too had built a house for himself there which is still standing to this day. We had built a fence a long time ago but it has fallen down.

I have not seen the granting by Kuakini to Keaulaole but I have seen him living there from the year 1831 to some recent years past when he had been objected."

Kekuanaoa, sworn by the Word of God and stated, "I had seen this property in the year 1822, it is Kekauonohi's place. When we came home from Britain, one of the houses was given to us as storage for the things we had brought back. Kuakini placed Keaulaoie there since our travels with Kaahumanu and her group. Three years probably after this, chiefs were taken to the fort to live with Kuakini; thus Keaulaole remained to care for our things from Britain. Keaulaole lived this way under Kuakini, continuing with Kinau and upon her death, he lived under me until the year 1846 Kekauonohi came to evict Keaulaole. When I had told him about it, he said to me, "I do not want to live under the both of you, this is my own property," and that was the end of my idea but before Keaulaole was made to live there, he had lived there peacefully. Later it had

become trying and there was objection. Keaulaole had one house which was In place of Kekauonohi's house. Kekauonohi has two houses standing there now. He had built the enclosure and planted the trees. That is what I have known about this property." See Keauiaole's objection on pg. 337.

See page 457

/leles - distinct, detached sections of lands in fields, seashore, mountain or taro patches./

N.T.725-726v3

No. 191, Kekauonohi, January 15, 1851, Protest No. 191-13, Kapule

Wm. Beckley, sworn, I have seen this lot; it is close to my lot. In the year 1823 or 1824 probably, I had seen his mother, Kukilahu, building a house there but the boundaries are:

Mauka, Unauna Waikiki, Puowaina Street Makai, Laanui's lot Ewa, my lot.

I have seen his mother, his servants and him live there to the present time. All of that place has been included in the place Kamehameha I had given me. I have not seen any other claimants there. I have seen his mother only.

Kepola, sworn, I have seen that this place has been completely enclosed. It is just as Wm. Beckley has related and he had been the first resident there. Later, Kukiiahu, the mother of Kapule had come to live there and life has been comfortable to this time: no one has objected.

N.T.356v10

No. 191, H. Kekauonohi, 26 April 1854

Kaope (kane), sworn, I have seen his house lots in Honolulu, Oahu - 1 house lot at Kananonouia, the boundaries are.

Section 1:

Mauka and Waikiki, Mahuka's house lot

Makai, Merchant Street

Ewa, Keauiaole's house lot.

Section 2 - House lot at Haliimaile.

Mauka, Kekela's house lot

Waikiki, Richards Street

Makai, King Street

Ewa, Kahikona's house lot.

Section 3 - House lot at Kuloloiae.

Mauka, Queen Street

Waikiki, Kaunuohua's house lot, King's house lot

Makai, beach

Ewa, M. Kekuanaoa house lot.

Section 4 - Kealoha has this house lot.

Mauka, King Street

Waikiki, Akoni Puhiki's house lot

Makai, Merchant Street

Ewa, Kolamai's house lot.

Section 5 - House lot adjoining Mr. Hooper's place.

N.T.357·358v10

No. 191, M. Kekauonohi, 26 April 1854

Kaope, sworn, I have seen his house lots in Honolulu, Oahu.

Section 1 - House lot In Kauanonoula.

Mauka and Waikiki, Mahuka's house lot

Makai, Merchant Street

Ewa. Keauiaole's house lot.

Section 2 - House lot at Haliimaile.

Mauka. Kekela's house lot

Waikiki, Richards Street

Makai, King Street

Ewa, Kahikona's house lot.

Section 3 - House lot at Kuloloiae.

Mauka, Queen Street

Waikiki, Kaunuohua's house lot, King's house lot

Makai, beach

Ewa, M. Kekuanaoa house lot.

Section 4 - Kealoha has this house lot.

Mauka, King Street

Waikiki, Akoni Puhiki's house lot

Makai, Merchant Street

Ewa, Koiamai's house lot.

Section 5 - House lot adjoining Mr. Hooper's place.

Mauka. Kailiwai's house lot

Waikiki, Richards's Street

Makai, Kapahukepau's house lot

Ewa, Mr. Cooper's house lot.

Sections 1-5 were received from his parents a long time ago. They have been in Halelea's custody since to the present time. No objections.

Pouhiwa, sworn, we have known in the same way and verifications have been received for other house lots.

[Award 191; R.P. 5581; King St. Honolulu Kona; 3 ap.; .98 Ac.; (R.P. for L. Haalelea); R.P. 5630; Merchant St. Honolulu Kona; 1 ap.; .32 Ac.; Land Patents 8171,8297; Queen St. Honolulu Kona; 1 ap.; .93 Ac.; Land Patent 8317; Kuloloia Honolulu Kona; 1 ap.; 9165 Square Feet; Land

Patent 8333; Richards St. Honolulu Kona; 1 ap.; 1.08 Acs Kekauonohi for L. Haalelea.; Land Patent 8471; Hotel & Richards St.; Honolulu Kona; 1 ap. Kekauonohi for L. Haalelea]

LCA No. 191 to M. Kekauonohi, Award

	Alle 191. As Sinkaumohil / A Min Kund F
mea, w	ha koi mai ora no hena man papale ma Sonolila no, ma ka Mohupuni Oahu, no ka ban ia ia kuia man wahi m kona man Makua mai e ka wa kapiho, a na momo oliola
-a hita	how make and, a sia no ma ka lima o Tevi Staalled hona hovilina a tuki i kua manana haka -
malalo	Din ha makoro e horke nei no M. Dehauenshi (no L. Haalelea) he huleana hai kona lo e hu kana alada wa kufuno ia ia ku La eku ana Aladir Ina uku mai via i ko ke Supuni mili hapaha alada wa kufuno ia ia ku Lila Sui ana Aladir
	Por mario in he who works hosholokols a me ha hosholo ana ika allo Jene -
	Southon No kee frequence in a oles kind -
S. His Z.L. His	Michar No ka hana and i ka la 36 . Aferila 1854.
	Na ku ana ana i ka ku 286 o Tehruari 1855.
	oto ha hoshole and i ka olilo - 7. 6 Feberuari 1866.
14	i na patena. Anaia i Tr. St. Fease.

- Ap	Notes of Survey of House lot stituated Somolule - Oaker - Communeing at the Loth easterly our of this lot upon the South rashing attent, ourseing from theme It 46 Jr. Som behaus passing the Southerly side of King check to the North and Corsterly come this lot from theme & said of the South the stand let	
com	ar of this lot whom the Southerly side of King alteret, numning from thence It. 46 M. for lahauns passing	
alon	the Southerly side of Sing chief to the North and Orsterly corner of this let, from there 1, 43 30	
11.5	I phan bounded by lot belonging to Sevamar, theneo @ 32 30 11. 1 188 vinues, or mans,	
bele	nging to Storamai to the Northerly dide of Mychant Street, thene S. 62 30 8. 1/100 Chain following the	
Nat	taily side of Muchaul Shiel, thene to front of commencement, bounded by lot belonging to a.	
12 Syl	voa. Comprising an area of Twenty Six and one half Perches -	
200	Theberuary 6th 1855	
22352(4)	bana 2. Stouse let on Halimaile, Chonolulu. Oaku-	
300	Commenting do the source with the corner	
70	tis let, upon the Northerly side of sting struct at its intersection with Richards of trut, running from	
then	at N. 47 M. 1 Tion Chains passing along the raining star of Sung Sung line to tellinanara	
west	tely come of this lot thence, N. 45 % 6. 3 for Chains, bounded by Sand belonging to Steknanaon	
and	A Pake, theree . S. 50 45 6 1 / in bearing to the waterly side of Richard Street and the Solt and	
: cash	Wy come of this lot, bounded by lot belonging to a Pate, thenew following the westerly side	

of Pichard claut to pent of Commencement. Comprising An Ara of For Rivels and Sino Freha.

The State of in Secretalis, Paker Called CladeriaCommencing upon the dra, at the South and easing,
Commencing upon the draw bounded by lands belongs.

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Commencing upon the draw bounded by lands delivering the dratally dead of Laure
allast, there of 170 of 3 the Shains bounded by lands, belonging to A Amantally dead of Laure
following the starts from to Commencement.

Descripting an Area of State Of Secretary

Christian and the State of Commencement.

Southerising an Area of Secretary, 1865

Apr. 4. Double Job in Stornelula Oblive Called Viauconvirula.

And Joseph Took S. 13 of the Shains

from the Stornelula Oblive Called Viauconvirula.

And Joseph Took S. 13 of the Shains

from the Stornelula Oblive Called Viauconvirula.

And Joseph Took S. 13 of the Shains

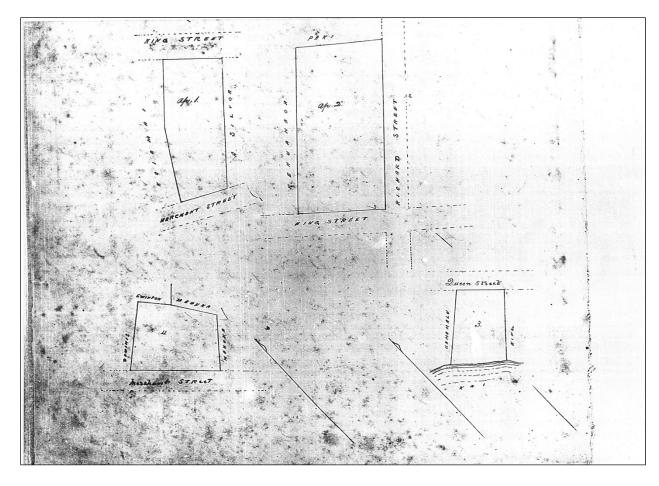
from the Stornelula Oblive Called Viauconvirula.

And Joseph Took S. 13 of the Shains

from the Stornelula Oblive Stornelula Viauconvirula.

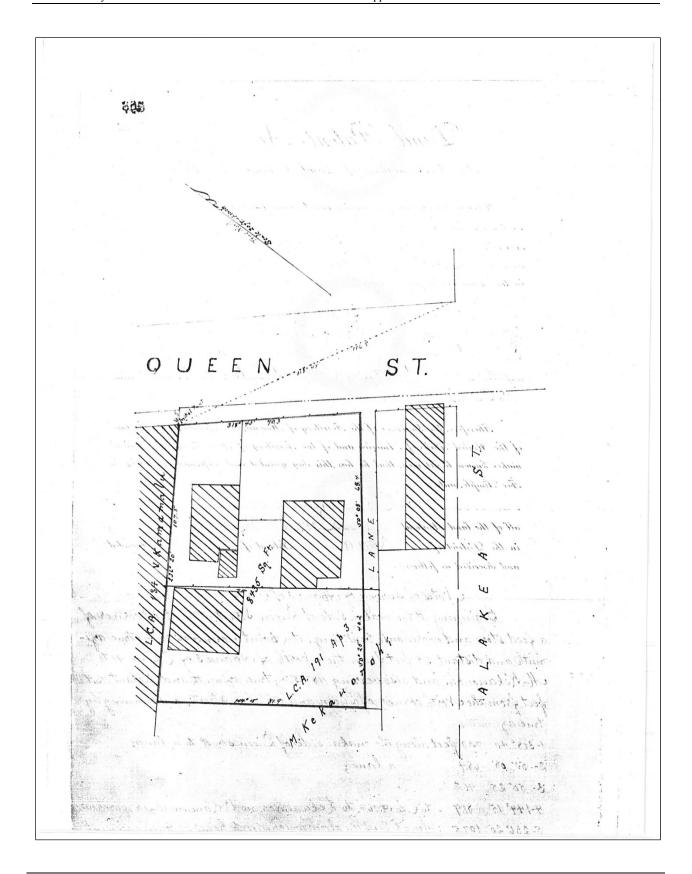
And Joseph Took S. 13 of the Shains

from the Stornelula Commencement of Stornelula Institute of Stornelula Institute of Commencement of Stornelula Institute of Commencement o



L. P. No. 8171, LCA No. 191, 'Āpana 3 to M. Kekauonohi

	00 1 00 1 1 1 1 305
	Land Patent No. 8171
7.3	In Confirmation of Land Commission Award.
	Whereas, the Board of Commissioners to quiet Land Filles did by Land Com-
	mission Sward No. 194 Abann 3
* *	award to No. Kekayonohi
	an estate of Freehold less than Allodial -
*	in the Land hereinafter described:
	And whereas proper application having been made
*	to the Commissioner of Gullic Lands by & A Willow for a
	Batent of the herein described land, and whereas the Govern
	ment Commutation thereon amounting to Seventy-five Dol-
	last (875.00) having been duly paid.
	Therefore, the Governor of the Territory of Hawaii, in conformity with the laws
	of the United States of America and of the Territory of Hawaii, by this Patent
	makes known to all men, that he has this day granted and confirmed absolutely, in
	Fee Simple, and
	Me Lekayonolii
	all of the land situate at Street
	in the District of Sona Island of Cahre bounded.
	and described as follows:
	Notes of Survey of Apana 3 of the A. 191 to 16. Kekanonohi.
	Beginning at the makeri Side of Queen Street, at the East corner of
a fee	ed store and warehouse building, at a point bearing so 20, by true ani-
muth	and distant 6.5 feet from the North of Apana 3 of 2. 6. 4.191 to
Mos	Kekauonohi, and also bearing 118°45' by true azimuth and distant 11.9 from the North corner of Queen and Alakea Streets, and running by
feet	from the North corner of Lucen and Alakea Streets, and running by
true	azimiths:
1-318	"40' 70.3 feet along the makai side of Queen Street to a lane;
2- 50	
3- 50	° 25' 46.2
4-14	
5-23	6° 20' 107.5 . along & lo, A. 164, along was chouse to foint of commencement.
	Gontaining an area of 8435 square Leet

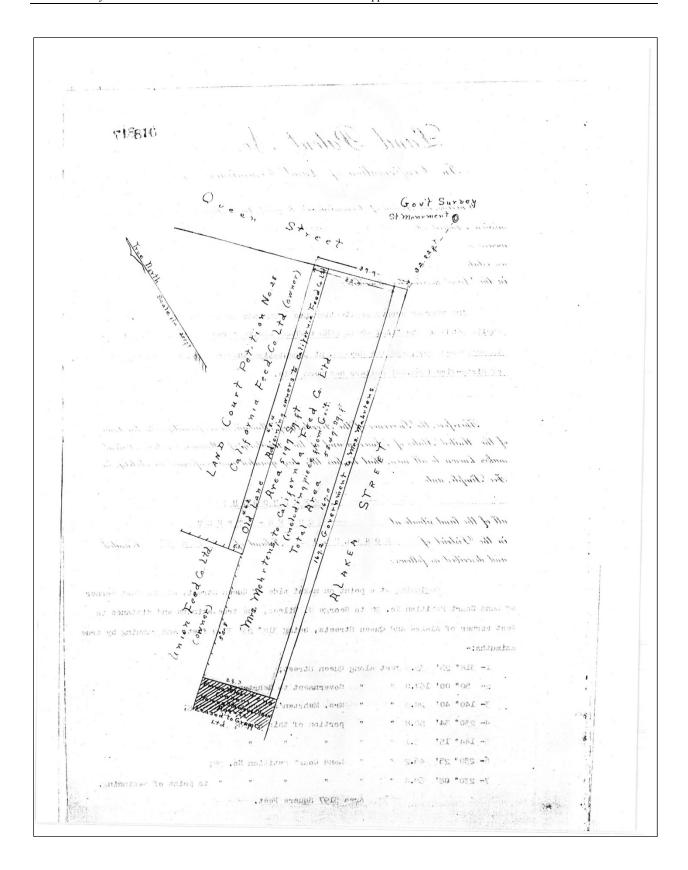


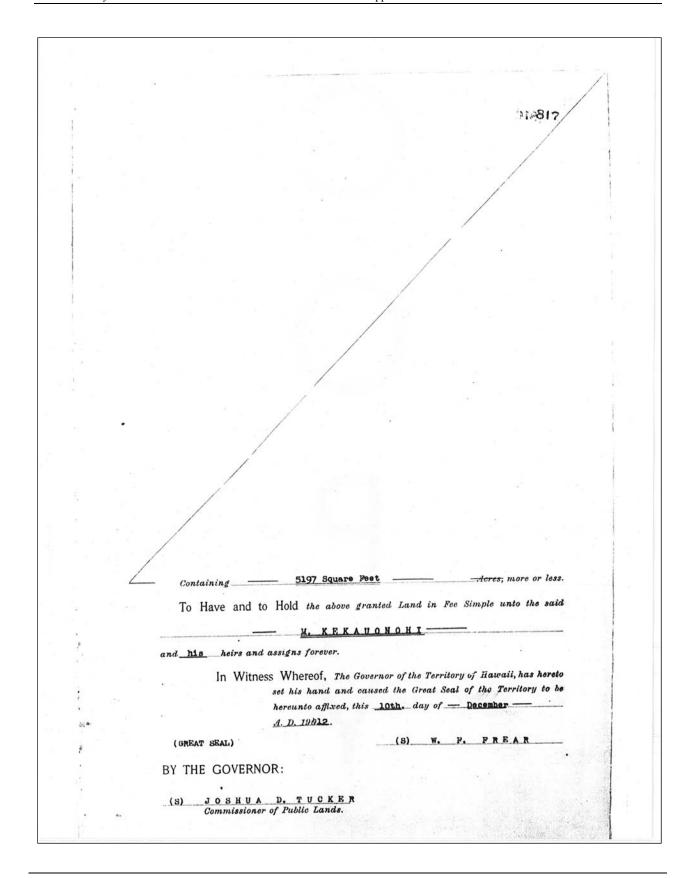
35	\$ /
Containing 5435 Square Leet Acres, more or les	s.
To Have and to Hold the above granted Land in Fee Simple unto the sai	id to f
M. Kekauonohi	
and fils heirs and assigns forever.	1.
In Witness Whereof, The Governor of the Territory of Hawaii, has hered set his hand and caused the Great Seal of the Territory to h	
hereunto affixed, this 19th day of June	
Grent Seals 4. D. 1905. (5) G. R. Carter	_
BY THE GOVERNOR:	
Tas W. Pratt Commissioner of Public Lands.	
	STATE OF THE STATE

L. P. No. 8297, LCA 191, 'Āpana 3 (portion) to M. Kekauonohi

Land Patent in Confirmation of Land Commission Award

FE	
	Land Patent No. 8 2 9 7
	In Confirmation of Land Commission Awards
	Whereas, the Board of Commissioners to quiet Land Titles did by Land Com-
	mission . Sward . No. 191 - Portion of Apana 3, - (he metes and bounds) -
	award toN. KEKAUONOHI
	an estate OF FREEHOLD LESS THAN ALLODIAL
	in the Land hereinafter described:
	And whereas proper application has been made to the Commissioner of
	Public Lands by the "CALIFORNIA FEED COMPANY LIMITED" for a Patent to the here-
	in described land, and the Government Commutation thereon amounting to the sum
	of Sixty-five (\$65.00) Dollars has been paid.
	Proposition of the contract of
	Therefore, the Governor of the Territory of Hawaii, in conformity with the laws of the United States of America and of the Territory of Hawaii, by this Patent
1	makes known to all men, that he has this day granted and confirmed absolutely, in Fee Simple, unto
	M. KEKAUONOHI
	all of the land situate at QUEEN-STREET
	in the District of HONOLULU - Island of O A H U - bounded
	and described as follows:
	Beginning at a point on makai side of Queen Street, at the East corner
	of Land Court Petition No. 28 to George N. Wilcox, the true azimuth and distance to
	West corner of Alakea and Queen Streets, being 318° 25' 37.9 feet, and running by true
	azimuths:-
	1- 318° 25' 32.5 feet along Queen Street;
1	2- 50° 00' 167.0 " " Government to Mehrtens;
	3- 140° 40' 28.3 " " Mrs. Mehrten's face of Building;
	4- 230° 34' 50.8 " " portion of this Award;
	5- 144° 15' 5.1 " " " " "
	6- 230° 25' 46.2 " " Land Court Petition No. 28;
1	7- 230° 08' 68.4 " " " " to point of beginning.
	Area 5197 Square Feet.
1.00	





L. P. No. 8317, LCA 191, 'Āpana 3 (portion) to M. Kekauonohi

Land Patent in Confirmation of Land Commission Award

885
Land Patent No. 8317 (8)
In Confirmation of Land Commission Award.
Whereas, the Board of Commissioners to quiet Land Filles did by Land Com-
mission . Sward No. 191 Portion of Apana 3.
award to M. (KEKAUONO THI
of freehold less than allodial
in the Land hereinafter described:
And whereas proper application has been made to the
Commissioner of Public Lands by UNION FEED COMPANY LIMITED
for a Patent to the herein described land, and whereas a
Certificate of Boundaries defining the same has been duly
filed, and the Government commutation thereon amounting to
the sum of One Hundred & Ewenty Dollars (\$120. has been paid,
Therefore, the Governor of the Territory of Hawaii, in conformity with the laws of the United States of America and of the Territory of Hawaii, by this Patent makes known to all men, that he has this day granted and confirmed absolutely, in
Fee Simple, unto M. KEKAUONOHI
all of the land vituals at
all of the land situate at HONOLULU Island of OAHU bounded
and described as follows:
Commencing at the west corner of this Apana 3, at
sea, and running by bearing of Award,
1. N. 47° 30' E. Mag. the true azimuths of said line being,
236° 20' 103 feet, bounded by land belonging to Victoria Kamamalu, to the West
corner of Land Court Petition No. 28 to G. N. Wileox; 2. 324° 15' . 87.0 feet along Land Court Petition No. 28 to G. N. Wileox and Land Court Petition
No. 230 to California Feed Co., Ltd.
3. 50° 34' 96.2 feet along Land Court Petition No. 230 to California Feed Co., Ltd. and Mrs. Mehrten's property;
4. Thence along the sea to the point of commencement, the di- rect azimuth and distance being 140° 00' 97.2 feet.
Area 9165 Square Feet.

